A Fannaticks PRIMMER,

FOR

The Inſtruction of their *Little-Ones*, in order to the attaining to perfect Reading.

By *HENRY ADIS.*

Hear, ye Children, the Inſtruction of a Father, and attend to know Underſtanding, Prov. 4. 1.
Wiſdom is a principal thing, therefore get Wiſdom: and with all thy getting get Underſtanding, v. 7.
Exalt her and ſhe ſhall promote thee: ſhe ſhall bring thee to honour when thou doſt imbrace her, v. 8.
She ſhall give to thine head an ornament of Grace; a Crown of Glory ſhall ſhe deliver unto thee, v. 9.
For who ſo findeth Me, findeth Life, and ſhall obtain Favour from the Lord, Prov. 8. 35.

London, Printed for *Francis Smith,* at the Elephant and Caſtle without *Temple-Bar.*

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An Humble *ADVERTISEMENT* to those that shall teach Youth out of this *Primmer*, whether Parents, Masters, or Mistrisses, of what rank or quality soever.

FRIENDS,

WHen I behold, even to the **trouble** of my **heart** and **grief** of my Soul, not onely the **peevish** and **perverse actings** of some, who for their **Gray Hairs** might be termed even the **Ancients** of the **People**, and the **Elders** in this their **Israel**; but also that **Rude** and **Uncivil Behaviour** of the **Youth** of our age in this *City* of *LONDON*, and else where; yea, even the **Behaviour** of the **Little Ones**, who are generally of an **Aggravating spirit**, and of a **Rude carriage**, **demeaning** themselves as **unreverently** to the **Aged** of our times, as once those *Children* of the *Inhabitants* of *Bethel*, did to the *Prophet Elisha*, mentioned in 2 *King.* 2. 23. who came out of the City, and **Mocked** him, saying, *Come up thou* **bald Head**, *Come up thou* **bald Head**.

It calls to my remembrance that ſaying of the Lord, who ſaith to the *Prophet*, *Ezek.* 22. 2. *Son of Man, wilt thou not judge the* Bloody City? *yea, thou ſhalt ſhew her all her* Abominations: *In* thee *have they ſet light by* Father *and* Mother; *in the midſt of* thee *have they* dealt *by* Oppreſſion; *in* thee *have they* vexed *the* Fatherleſs *and the* Widow; *In* thee *are men that* carry Tales to ſhed Blood; *And in* thee *they* eat *upon the* Mountains; *in the midſt of* thee *they* commit Lewdneſs, ver. 9. *In* thee *have they* taken gifts to ſhed Blood; *thou haſt* taken Uſury *and* Increaſe, *and thou haſt* greatly gained *of thy* Neighbour *by* Extortion, *and haſt* forgotten me, *ſaith the* Lord, verſ. 12.

By which means they were Ripe for caſting off, or Reprobation: for ſaith the Lord by the Prophet, *Iſa.* 3. 5. *The* People *ſhall be* oppreſſed *every one by another, and every one by his* Neighbour; *yea, the* Child *ſhall* behave himſelf proudly *againſt the* Ancient, *and the* Baſe *againſt the* Honourable.

And thus when Perſons behave themſelves proudly, and forget their Maſter, and undervalue their Ancients, God is

then

then very near leaving ſuch a People, or ſuch a Soul; *For ſaith our Apoſtle*, Rom. 1. 28. *And as they did not* **like** *to* **retain God** *in their* **knowledge**, (as if he ſhould have ſaid, when Perſons are not willing to Act in their ſeveral relations as God requireth they ſhould) *Therefore God gives them up to a Reprobate mind, to do thoſe things which are not Convenient, being filled with all manner of unrighteouſneſs*, &c.

And ſeeing the danger is ſo great that Perſons run themſelves into, that have had ſome knowledge of God, and do afterwards let it go; O let me Beg you in Gods fear, you that have owned God in his own way, or you that have had any of the manifeſtations of God to your Souls, that you keep cloſe to what you have received, that you have a ſpecial care of your **own ſtanding**; that ſo you **Run** not **Backward**, leſt you **Run** to your own **Ruin**; for it is a **dangerous thing**, to **look back**: therefore whoever thou art, I muſt give thee that advice that the Lord Chriſt hath left recorded in Luke 17. 32, 33. *Remember* **Lots wife**; *for whoſoever will ſave his Life ſhall loſe it.*

Conſider that *the* **Juſt** *muſt* **live** *by* **Faith**; *and if any man* **draw back**, *my Soul ſhall have* **no pleaſure** *in him*, Heb. 10. 38.

And further conſider, the ſaying of our Apoſtle, Heb. 6. 4. *How* **Impoſſible** *it is* to **renew** *thoſe again by* **Repentance**, *who were once* **Enlightned**, *and have* **taſted** *of the* **Heavenly Gift**, *and were* **made partakers** *of the* **Holy Ghoſt**; *And have* **taſted** *the* **good Word** *of* **God**, *and the* **Powers** *of the* **World to come**; *if they ſhall fall away, ſeeing they* **Crucifie** *to* **themſelves** *the* **Son of God afreſh**, *and* **put him** *to* **open ſhame**.

O be perſwaded to **look** to your own **ſtanding**, *ſo*, as that you ſet your **little ones**, and **thoſe that are about you**, **a Fair Copy**; and **endeavour** to make a good **proviſion** for your ſelves and your **Children**, for the **time** to **come**, **Even** for **Ever** and **Ever**; Learning them both to **Read**, and alſo to ſee they **put in Practice** what out of this **Primmer** they ſhall **learn**; that ſo in their **Youth**, they may **Learn** to **do** as well as to **ſay**; for to **ſay**, and **not to do**, as our Saviour telleth us, is **Phariſee** like, *Mat.* 23. 3.

And that they may be the better acquainted

quainted with the **Holy Scriptures of Truth**, be perſwaded to cauſe them to Learn the **Books** of the **Old** and **New Teſtament by heart**; and teach them alſo to **find out thoſe Texts** of **Scripture** in the Bible, that they **Read** in this **Primmer, as they Read them**, that ſo when they ſhall be at any **Hearing** though in their **Youth**, yet they may he able to find out that, which ſeveral that are of riper years, by Reaſon of the want of uſe, are not able to do.

And that they may be the better inabled to Read diſtinctly, Acquaint them perfectly with the *ſtops* or *Points* in Reading; as the *Comma* (,) the *Colon* (:) the *Semicolon* (;) the *Period* (.) the *Queſtion* or *Interrogatory Point* (?) the *Admiration* (!) and the *Parentheſis*, () And withall let them know diſtinctly their times of Breathing at each Point.

As to ſtop at a **Comma**, or quarter breath, whilſt one may tell **two**.

At the **Semicolon**, whilſt one can tell **three**.

At the **Colon** half a Breath, or whilſt one may tell **five**.

At

At the **Period**, A whole Breath, or whilst one may tell **Ten.**

At the **Interrogation,** whilst one may tell **Ten.**

And at the **Admiration** the same distance of time, whilst one may tell **Ten.**

And for their better and more distinct Reading, and perfect Understanding of any thing in Meter, Acquaint them what an **Apostrophie,** or **cutting off** of a **Syllable** is; as in a word of three Syllables, to pronounce it but as two; as **Admired,** being three Syllables, to make it but two, we write it Admir'd: and so in several other words, the which will be very Profitable to the Learners to have a perfect understanding of. And when they are Learning they may as well be taught the one as the other, that so in their Reading, they may make sense of what they read, if sense be written.

Friends, We are fallen into the latter times, wherein we see *Iniquity doth abound. And the love of many doth wax cold*; therefore I shall once more Beg you to be Diligent to Teach your Little ones, both to *Read* and also to put in *Practice* what by Divine Assistance

Aſſiſtance I have compoſed, that ſo they may avoid a lying **Tongue**, have an awful **Reverence** of **God**, be **dutiful** to their **Parents**, **ſubject** to their Prince, **Reſpective** to their **Superiours**, **Honouring** the **Aged**, **Loving** their Equals, and gently **Intreating** their **Inferiours**; that ſo they may, as once it was ſaid of the Lord Chriſt, *Luke* 2.52. *Grow up in Wiſdom and Stature, and in favour both with God and Man:* which is the Earneſt deſire of him, whoſe onely End is, the Advancement of *Gods Glory*, and the *Eternal good* of *Souls*; in order whereunto, according to the Ability received, he ſhall willingly ſubſcribe himſelf a ſervant to All,

Henry Adis.

AN

INTRODUCTION

To the

Fannaticks PRIMMER.

By *Henry Adis*, a Baptized Believer, undergoing the Name of a Free-Willer; and also most ignominiously by the tongue of Infamy, called a *Fannatick*, or *a mad man.*

FOr asmuch as several have undertaken to write smal Vollumns of this kind for the Instruction of Youth, according to their several Judgements, both of the National and Separated Perswasions it is also judged necessary

by several that are in the same Faith and Order with my self, that something be Published in order to the Instructing our Little Ones to the attaining of perfect Reading.

And being by them put upon that work, I have thought good, to present to Publick View, what according to the ability received, I have composed; The which, though it be not altogether according to the Matter and Form of others that have gone before, yet confident I am, it may by Gods blessing prove of more singular use to attain the End intended: For if Children be perfectly acquainted with a Syllabolical Spelling, and distinct Pronunciation, in their first Learning, it is that which will conduce much to their future benefit.

And forasmuch as we our selves, in all our undertakings, do make the holy Scriptures to be our Directory, both in Doctrine and Discipline, in the Worship and Service of God, and also in our Conversations

verſations and Actings towards Men, of what rank or quality ſoever they be, whether Superiors, Equals, or Inferiours, and that either in Diſcourſe or Commerce: So it is our deſire, that our Little Ones be Inſtructed in that which may lead them into the Footſteps of the Flock of Chriſt gone before; that ſo they may be as ſo many yong Timothies, *who was directed by the Apoſtle* Paul, *in* 2 Tim. 3. 14, 15. To continue in the things which he had learned, *&c.* Who from a Child had known the holy Scriptures, which are able to make a man wiſe unto Salvation, through faith that is in Chriſt Jeſus: Becauſe all Scripture given by Inſpiration of God, is profitable for Doctrine, for Reproof, for Correction, for Inſtruction in righteouſneſs, (*and the Reaſon is added*) that the man of God may be perfect, throughly furniſhed to all good Works.

And that our Children may become

ſuch, I have thought good to ſet down a conſiderable number of Scripture Names, of Perſons, Places and Things, that ſo when they ſhall come to reading the Scriptures, thoſe hard Names that are difficult to thoſe that were learned in former Primmers, *may be eaſie to them; by which means they will be the better encouraged to read, and the better enabled to underſtand what they read. For many times the difficulty of the Names doth ſo take up the Sences, both to Spell and Pronounce them, as that the Subſtance of the matter is loſt. So that the Learning thereby intended, which is Knowledge and Underſtanding, is ſeldom attained, and their reading comes upon that account, to little or nothing; for to Read and not to Underſtand, is not to Read.*

Therefore that Reading and Underſtanding may go hand in hand together, I have by Divine aſſiſtance, compoſed this Primmer, *and preſented it to Publick*

lick View, both hoping and praying, that it may be Instrumental to produce a publick good; that so our Sons and our Daughters may grow up as the polished corners of the Temple, and may avoid the Inconveniences, that attend a lying tongue, and may also be of an obedient, gentle, loving, peaceable, christian behaviour, both to God, their Parents, their Prince, their Superiors, their Ancients, their Equals, and their Inferiours. That so they may peaceably spend their days, in this troublesom World, which is Esau's *Kingdom; and the Kingdom of Christ's Patience: That so at that great Sessions, they may be set no the Right hand of that righteous Judge, and receive that Final and Eternal Sentence, of* Come ye blessed inherit the Kingdom. *The which that all may do, both Prince and People, High and Low, Rich and Poor, Bond and Free, Male and Female, Young and Old, Friend and Foe; is the earnest*

desire

desire of him, who according to the ability received, shall faithfully endeavour it, and shall Subscribe himself in order thereunto, both,

Thine, and their Servant:

HENRY ADIS.

An

An Al-pha-bet of Letters, both great and ſmall of all ſorts.

abcdefghiklmnopqrʒſstvuw xyz.

abcdefghiklmnopqrſstvu wxyz.

abcdefghiklmnopqrſstvuw xyz.

ABCDEFGHIKLMNOPQ RSTUWXYZ.

ABCDEFGHIKLMNOPQ RSTVUWXYZ.

ABCDEFGHIK LMNOPQ RSTVuWXYZ.

Double Con-ſo-nants.

ct fi ſi ff ſſ fl ſl ſt ſh ll ſstt &c.

ct fi ſi ff ſſ fl ſl ſt ſh &c.

ct fi ſi ff ſſ fl ſl ſt ſh &c.

a	e	i	o	u	a	e	i	o	u
ab	eb	ib	ob	ub	ba	be	bi	bo	bu
ac	ec	ic	oc	uc	ca	ce	ci	co	cu
ad	ed	id	od	ud	da	de	di	do	du
af	ef	if	of	uf	fa	fe	fi	fo	fu
ag	eg	ig	og	ug	ga	ge	gi	go	gu
ak	ek	ik	ok	uk	ha	he	hi	ho	hu
al	el	il	ol	ul	ka	ke	ki	ko	ku
am	em	im	om	um	la	le	li	lo	lu
an	en	in	on	un	ma	me	mi	mo	mu
ap	ep	ip	op	up	na	ne	ni	no	nu
ar	er	ir	or	ur	pa	pe	pi	po	pu
as	es	ir	os	us	ra	re	ri	ro	ru
at	et	it	ot	ut	ſa	ſe	ſi	ſo	ſu
ax	ex	ix	ox	ux	ta	te	ti	to	tu
az	ez	iz	oz	uz	va	ve	vi	vo	vu
ang	eng	ing	ong	ung					
aſh	eſh	iſh	oſh	uſh					

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aba	abe	abi	abo	abu	apa	ape	api	apo	apu
ada	ade	adi	ado	adu	aqua	aque	aqui	aquo	
aga	age	agi	ago	agu					(aquu.
ala	ale	ali	alo	alu	cha	che	chi	cho	chu
ama	ame	ami	amo		fra	fre	fri	fro	fru
				(amu	ſha	ſhe	ſhi	ſho	ſhu
ana	ane	ani	ano	anu					

Se-ve-ral

Se-ve-ral Scripture Names of Perſons, Pla-ces and Things; Al-pha-be-ti-cal-ly and Syl-la-bol-li-cal-ly ſet down in different Letters, *viz.* The Names of Perſons in *Italia*, the Names of Things in Roman, the Names of Places in Engliſh.

A

A-ron
Aa-ro-nites
A-bad-don
A-ba-rim
A-ba-ſed
A-ba-ted
Ab-ba
Ab-di
Ab-di-el
Ab-don
A-bed-ne-go
A-bel
A-bel-ma-im
A-bel-miz-ra-im
Ab-hor-ring
A-bi-ah
A-bi-a-thar
A-bi-ding
Ab-jects
A-bi-zer
A-bi-gal
A-bi-hu
A-bi-hud
A-bi-li-ty
A-bi-me-lech
A-bi-na-dab
A-bi-no-am
A-bi-ram
A-bi-ſhag
A-bi-ſhai
A-bi-ſha-har

A-bi-

A-bi-ſha-lom
A-bi-ſhu-a
A-bi-ſhur
Ab-ner
A-bo-deſt
A-bo-liſh-ed
A-bo-mi-na-bly
A-bo-mi-na-ti-on
A-bound-ing
A-bra-ham
Ab-ſa-lam
Ab-ſti-nence
A-boun-dance
A-boun-dant-ly
A-bu-ſive-ly
Ac-cep-ta-bly
Ac-cep-ta-ti-on.
Ac-com-pa-ny-ing
Ac-com-pliſh
Ac-com-pliſh-ment
Ac-cor-ding
Ac-cor-ding-ly
Ac-cur-ſed
Ac-cu-ſa-ti-on
Ac-cu-ſers
Ac-cuſtom-ed
A-cel-da-ma
Ac-cab
A-cha-ia
A-cha-i-cus
A-chor
Ac-know-ledge
Ac-know-ledg-ment
Ac-quaint-ance
Ac-quit-ted
Ac-ti-ons
Ac-ti-vi-ty
A-dam
A-da-mant
A-dar
Ad-be-el
Ad-dan
Ad-ded
Ad-deth
Ad-dict-ed
Ad-di-ti-on
Ad-jure
Ad-jur-ed
Ad-mah
Ad-mi-ni-ſtra-ti-on
Ad-mi-niſtred
Ad-mi-ra-ti-on
Ad-mi-red
Ad-mo-niſh
Ad-mo-niſh-ing
Ad-mo-ni-ti-on

A-do-

A-do-ni-be-zek
A-do-ni-jah
A-do-ni-kam
A-do-ni-ram
A-do-ni-ze-dek
A-dop-ti-on
A-dorn
A-dorn-eth
A-dra-me-lech
A-dra-mi-ti-um
A-dri-el
Ad-van-ced
Ad-van-tage
Ad-ven-ture
Ad-ver-ſa-ries
Ad-ver-ſi-ties
Ad-ver-tiſe
Ad-vice
Ad-vi-ſed
A-dul-lam
A-dul-lam-ite
A-dul-te-rers
A-dul-te-reſſe
A-dul-te-ries
A-dul-te-rous
Ad-vo-cate
Æ-ne-as
Æ-non

Af-faires
Af-fe-cti-on-ate-ly
Af-fi-ni-ty
Af-firm
Af-fir-ma-tive-ly
Af-flict-ed
Af-flict-eſt
Af-flic-ti-ons
Af-ford-ing
Af-fright-ed
Af-fright-eth
A-fore-hand
A-fore-time
A-fraid
Af-ter.
Af-ter-noon
Af-ter-wards
A-ga-bus
A-gag
A-gag-ite
A-gain
A-gainſt
A-ged
A-ges
A-gon
A-go-ny
A-gre-ed
A-gree-ment

A-grip-

A-grip-pa
A-ba-rah
A-har-hel
A-ha-ſai
A-ha-ſu-erus
A-haz
A-hi-e-zer
A-hi-jah
A-hi-ma-az
A-hi-man
A-hi-me-lech
A-hi-moth
A-hi-na-dab
A-hi-no-am
A-hi-o
A-hi-ram
A-hi-ram-ites
A-hi-tho-phel
A-ho-lah
A-ho-li-bah
A-ho-li-ab
A-ho-li-ba-mah
A-hu-mai
A-hu-ſham
A-huz-zah
Ai-ja
Ai-ja-lon
Ail-ed
Ail-eth
A-kan
Ak-kub
Ak-rab-bim
A-la-ba-ſter
A-la-me-lech
A-la-moth
Al-arm
Al-be-it
A-lex-an-der
A-ler-an-dria
A-lez-an-dri-ans
Al-gu-me
A-li-ens
A-li-e-nate
A-le-go-ry
A-le-go-ri-cal-ly
A-le-lu-jah
A-li-ed
A-low
A-low-ed
A-low-ance
A-lure
Almes-deeds
Al-migh-ty
Al-monds
Al-mug-trees
Al-phe-us

Al-ter-

Al-ter-eth
Al-to-ge-ther
Al-though
A-ma-lek
A-ma-le-kites
A-ma-ſa
A-ma-ſai
A-ma-ſhi-ah
A-ma-ſi-ah
A-ma-zed
A-maze-ment
A-ma-zi-ah
Am-baſ-ſa-dors
Am-buſh-ments
A-me-thyſt
A-mi-able
A-mit-tai
Am-im
A-mi-na-dab
Am-mon
Am-mo-nites
A-mongſt
A-mo-rites
Am-phi-po-lis
Am-pli-as
Am-ram
Am-ram-ites
A-na-kims
A-na-me-lech
A-na-ni-ah
A-na-ni-as
A-na-the-ma
A-na-thoth
An-ce-ſtors
An-ci-ents
An-dro-ni-cus
An-gels
An-gry
An-guiſh
An-nas
A-noint-ing
A-noint-edſt
A-no-ther
An-ſwer-able
An-ſwer-ing
An-ti-chriſt
An-ti-oach
An-ti-pa-tris
An-ti-qui-ty
A-pel-les
A-pol-los
A-pol-lo-nia
A-pol-ly-on
A-po-ſtle-ſhip
A-po-the-ca-ry
Ap-pa-rent-ly

A-pa-

A-pa-rel-led
Ap-pear-an-ces
Ap-per-tain-ed
Ap-per-tain-eth
Ap-ple-tree
Ap-point-ment
Ap-pre-hend-ed
Ap-proach-eth
Ap-pro-veth
Ap-pro-ving
A-ra-bia
A-ra-bi-ans
A-ram
A-ra-mi-teſſe
A-rau-nah
A-ray-ed
Ar-cip-pus
Arch-an-gel
Arch-ers
Arch-e-ry
A-re-o-pa-gite
Ar-gu-ments
A-ri-ma-the-a
A-ri-ſtar-chus
A-ri-ſto-bu-lus
Ar-ma-ged-don
Arm-holes
Ar-me-ni-ah
Ar-mo-ry
Ar-mor-bear-er
Ar-phax-ad
A-ri-ved
Ar-ro-gan-cy
Ar-tax-erx-es
Ar-ti-fi-cers
Ar-til-le-ry
Aſ-cend-ed
A-ſham-ed
Aſh-bel
Aſh-be-lites
Aſh-dod
Aſh-do-dites
Aſh-do-thites
Aſh-er
Aſh-er-ites
Aſh-ke-lon
Aſh-pe-naz
Aſh-ta-roth
Aſh-te-moth
Aſh-ta-ro-thite
Aſ-ſay-ing
Aſ-ſem-blies
Aſ-ſign-ed
Aſ-ſo-ti-ate
Aſ-ſu-rance
Aſ-ſu-red-ly

Aſ-ſy-

Aſ-ſy-ri-ans
A-ſto-niſh-ed
A-ſto-niſh-ment
A-ſtro-lo-gers
A-ſtro-lo-gi-ans
A-ſyn-cry-tus
A-tone-ment
At-tend-ance
At-ten-tive-ly
Au-di-ence
Au-guſ-tus
A-vouch-ed
A-void-ing
Au-tho-ri-ty
A-wa-king
Ax-el-tree
A-za-ri-ah

B.

Ba-al
Ba-a-lim
Ba-al-pe-or
Ba-by-lo-ni-ans
Back-ſli-dings
Ba-la-am
Bald-neſs
Ba-lan-ces
Ba-lan-cings
Ba-niſh-ment-
Ban-quet-ing
Bap-tiſms
Bap-ti-zing
Bar-na-bas
Bar-rab-bas
Bar-ren-neſs
Bath-ſhe-ba
Bat-tel-ax
Bat-tel-bow
Beau-ti-ful
Bed-cham-ber
Be-el-ze-bub
Be-roth-ites
Be-er-ſhe-ba
Be-fore-hand
Be-gin-ning
Be-ha-vi-our
Be-lie-ving
Be-long-ing
Bel-te-ſhaz-zar
Ben-ja-min
Ben-ja-mites
Beth-ſhe-meſh
Beth-ſhe-mite
Be-tray-ers
Birth-right
Blaſ-phe-mouſ-ly
Blood-thir-ſti-neſs

Bond-ſer-vants
Bot-tom-leſs
Boun-ti-ful-neſs
Bro-ther-hood
Bur-den-ſom
Bu-ſie-bo-dies

C

Ca-la-mi-ties
Cal-de-ans
Ca-na-nites
Cap-pa-do-ci-a
Cap-par-na-um
Can-ker-worm
Cap-ti-vi-ties
Car-bun-cles
Care-ful-neſs
Car-kaſ-ſes
Car-pen-ters
Car-ri-a-ges
Car-ſhe-ma
Cart-rope
Caſe-ment
Ca-ter-pil-lars
Ce-le-ſti-al
Cen-cre-a
Cen-tu-ri-ons
Chal-de-an
Cham-bring
Cham-ber-lains
Cham-pi-on
Chan-cel-lour
Chan-gers
Chan-nel
Cha-pi-ters
Chap-pel
Charge-able
Cha-ri-ta-bly
Cha-ſten-ed
Cha-ſtiſe-ment
Che-dor-la-o-mer
Cheer-ful-neſs
Che-ma-rims
Che-ru-bims
Chick-ens
Child-hood
Child-iſh-neſs
Chri-ſti-ans
Chri-ſti-a-ni-ty
Chro-ni-cles
Chry-ſo-pra-ſus
Cir-cum-ci-ſed
Cir-cum-ci-ſi-on
Cla-mo-rous
Clean-neſs
Clear-neſs
Cl.-men-cie

Com-

Com-li-neſs
Com-fort-ed
Com-mand-ment
Com-men-da-ti-ons
Com-mend-ing
Com-mit-ting
Com-mo-di-ous
Com-mo-ti-ons
Com-mu-ni-ca-ti-
(ons
Com-pa-ni-ons
Com-pa-ri-ſon
Com-paſ-ſing
Com-pel-ling
Com-plain-ers
Com-po-ſi-ti-on
Com-pound-eth
Com-pre-hend-ed
Con-cei-ving
Con-clu-ſi-on
Con-cu-bines
Con-dem-na-ti-on
Con-fec-ti-o-na-
(ries
Con-fe-de-ra-cy
Con-fe-ren-ces
Con-feſ-ſi-on
Con-fi-dence
Con-fi-dent-ly
Con-fir-ma-ti-on
Con-fiſ-ca-ti-on
Con-found-ed
Con-form-able
Con-gra-tu-la-ti-on
Con-gre-ga-ti-on
Con-quer-ing
Con-ſci-en-ces
Con-ſe-cra-ted
Con-ſe-cra-ti-ons
Con-ſent-eſt
Con-ſi-der-ing
Con-ſo-la-ti-ons
Con-ſpi-ra-tors
Con-ſtel-la-ti-ons
Con-ſtrain-eth
Conſul-ta-ti-on
Con-ſu-med
Con-ſump-ti-on
Con-tain-eth
Con-temn-eth
Con-temp-ti-ble
Con-temp-tu-ouſ-ly
Con-tend-eth
Con-ten-ta-ti-on
Con-ti-nu-al-ly
Con-ti-nu-ance

Con-tra-dict-ing
Con-tra-di-cti-on
Con-tri-bu-ti-on
Con-tro-ver-ſies
Con-ve-ni-ent-ly
Con-ver-ſant
Con-ver-ſa-ti-on
Con-ten-ta-ti-on
Con-ſta-ble
Con-ti-nu-a-ti-on
Con-ver-ſi-on
Con-vo-ca-ti-on
Co-per-ſmith
Cop-pu-la-ti-on
Co-ri-an-der
Co-rin-thi-ans
Cor-mo-rants
Cor-ne-li-us
Cor-re-cti-on
Cor-rup-ti-ons
Cor-rup-ta-ble
Coſt-li-neſs
Couch-eth
Co-ve-nant
Co-ve-nan-ters
Co-ver-ings
Co-vet-ouſ-neſs
Coun-ſel
Coun-ſel-lors
Coun-te-nan-ces
Coun-ter-vail
Coun-try-men
Cou-ra-gi-ouſ-ly
Cour-te-ouſ-ly
Crack-ling
Crack-nels
Craf-ti-neſs
Crafts-men
Craſh-ing
Cre-a-ti-on
Cre-a-tor
Crea-ture
Cre-di-tors
Creep-ing
Crim-ſon
Criſ-ping-pins
Crook-ed-neſs
Crouch-eth
Crown-ing
Cru-ci-fi-ed
Cun-ning-ly
Cur-ſings
Cur-tins
Cu-ſhan-ri-ſha-tha-im
Cuſ-toms
Cuſ-to-ma-ri-ly

Cut-

Cut-teth
Cut-tings
Cym-bals
Cy-na-mon
Cy-preſſe
Cy-re-ni-ans

D

Da-ba-reh
Dab-ba-ſheth
Dag-ger
Dain-ties
Dal-ma-nu-tha
Dal-ma-ti-a
Da-maſ-cus
Dam-na-ble
Dam-na-ti-on
Da-mo-ſel
Dan-ger-ous
Dark-neſs
Dark-en-eth
Daugh-ters
Dawn-ing
De-cei-va-ble-neſs
Deck-edſt
De-cla-ra-ti-on
De-di-ca-ted
De-di-ca-ti-on
De-fa-ma-ti-on
De-fer-reth
De-file-ments
De-fraud-ed
De-ge-ne-rate
De-lect-able
De-li-ca-cies
De-light-ſom
De-liver-an-ces
De-me-tri-us
De-mon-ſtra-ti-on
De-nounce
De-pu-ties
De-ſcend-ed
De-ſcrip-ti-on
De-ſer-ved-ly
De-ſo-lu-ti-on
De-ſpe-rate-ly
De-ſpe-ra-ti-on
De-ſpite-ful-ly
De-ſtroy-ers
De-ſtru-cti-ons
De-ter-mi-na-ti-on
De-teſt-able
De-vi-ſeth
De-vo-ti-ons
De-vour-ing
Di-a-mond
Di-di-mus

Diſ-fer-en-ces
Dig-ged
Di-li-gent-ly
Di-mi-niſh-ed
Di-o-tre-phes
Diſ-al-low-eth
Diſ-a-nul-leth
Diſ-a-point-eth
Diſ-com-fit-ed
Diſ-con-tent-ed
Diſ-con-ti-nu-ed
Diſ-cou-ra-ged
Diſ-gui-ſed
Diſ-ho-neſt-ly
Diſ-ho-nour-eth
Diſ-in-he-rit
Diſ-may-ing
Diſ-o-be-di-ence
Diſ-o-be-di-ent-ly
Diſ-or-der-ly
Diſ-pen-ſa-ti-on
Diſ-per-ſi-ons
Diſ-po-ſi-ti-on
Diſ-poſ-ſeſ-ſed
Diſ-pu-ta-ti-ons
Diſ-per-ti-ons
Diſ-ſi-mu-la-ti-ons
Diſ-ſol-ving
Di-ſtin-cti-on
Di-ſtreſ-ſed
Di-ſtri-bu-ti-on
Di-ver-ſi-ties
Di-vorce-ment
Do-ctrines
Do-mi-ni-ons
Doubt-ful-neſs
Doubt-leſs
Dung-gate
Dung-hill
Down-ſit-ting
Down-ward
Drag-ging
Dread-ful
Dro-me-da-ries
Drop-ſi-cal
Drou-ſi-neſs
Drun-ken-neſs
Dul-ci-mer
Dy-di-mus
Dy-o-ni-ſi-us

E.

Ear-rings
Ear-neſt-ly
Earth-quakes
Eaſt-ward
E-ben-Ezer

Edi-

Edi-fi-ca-ti-on
Ef-fectu-al
Ef-fe-mi-nate
Eg-lon
E-gyp-ti-ans
Eigh-teenth
Ek-ar
Ek-ron
Ek-ro-mites
E-lam-ites
E-le-cti-on
E-le-ments
E-le-venth
E-li-ab
E-li-a-dah
E-li-ah
E-li-a-kim
E-li-a-ſaph
E-li-a-ſhib
E-li-a-zer
E-li-dad
E-li-el
E-li-en-ai
E-li-e-zer
E-li-ha-ba
E-li-ho-en-ai
E-li-hu
E-li-ſhah
E-li-me-lech
E-li-æ-nai
E-li-pha-leh
E-li-ſha-ma
E-li-ſha-phat
E-li-ſha-ba
E-li-ſhu-a
E-li-ud
E-li-za-beth
E-li-za-phan
E-li-ze-us
E-li-zur
El-ka-nah
El-ko-ſhite
El-mo-dam
El-na-an
El-na-than
E-lom-ites
E-lon-beth-a-nan
E-lo-quent
E-li-mas
Em-baſ-ſa-dors
Em-bol-den-eth
Em-ma-nu-el
Em-ma-us
Em-pire
Em-ploy-ment
Em-mu-la-ti-ons

En-camp-ed
En-coun-ter-ed
En-cour-age
En-dan-ger-ed
En-de-vour-ing
En-ha-zet
En-large-ment
En-ſam-ple
En-ter-tain
E-pa-phro-di-tus
E-phe-ſi-ans
Eph-pha-tha
E-phra-im-ites
E-pe-cu-re-ans
E-qua-li-ty
E-ſta-bliſh-ment
E-ſtrang-ed
E-thi-o-pi-a
E-van-ge-liſts
Eu-bul-lus
E-ver-laſt-ing
E-vi-den-ces
Eu-nuches
Eu-phra-tes
Ex-act-i-ons
Ex-a-mi-na-ti-on
Ex-ceed-ing-ly
Ex-cel-len-cy
Ex-chan-gers
Ex-clu-ded
Ex-e-cra-ti-on
Ex-e-cu-ti-o-ner
Ex-empt-ed
Ex-er-ci-ſeth
Ex-hor-ta-ti-on
Ex-pe-cta-ti-on
Ex-pe-di-ent
Ex-pe-ri-ment
Ex-pound-ed
Ex-tend-eth
Ex-tor-ti-o-ners
Ex-tre-mi-ty
E-ze-ki-el
Ez-ron

F

Fain-ed-ly
Faint-heart-ed
Faith-ful-neſs
Fa-ſhi-on-ing
Fa-ſten-ing
Fa-ther-leſs
Fault-leſs
Fear-ful-neſs
Fee-ble-neſs
Fel-low-ſhip
Fel-low-pri-ſon-er

Fel-

Fel-low-la-bour-er
Fel-low-tra-vel-ler
Fer-vent-ly
Fil-thi-neſs
Fi-niſh-ed
Fiſh-hooks
Flat-ter-ing
Flou-riſh-ing
Fol-low-edſt
For-bear-ance
Fore-fa-thers
Fore-know-ledge
Fore-or-dain-ed
Fore-run-ner
Fore-ſee-ing
Fore-warn-ed
Fot-get-ful-neſs
For-give-neſ-ſes
For-ni-ca-ti-on
For-tu-na-tus
For-ward-neſs
Foun-da-ti-ons
Four-teenth
For-ward-neſs
Fu-gi-tives
Fur-na-ces
Fur-ni-ture
Fur-ther-more

G

Ga-ba-tha
Ga-bri el
Ga-da-rens
Gain-ſay-ings
Ga-la-ti-ans
Ga-li-le-ans
Gal-le-ries
Ga-ma-li-el
Gar-niſh-ed
Gar-ri-ſons
Ga-ther-ing
Ge-ne-ral-ly
Ge-ne-ra-ti-on
Gen-tle-neſs
Ger-ſhon
Geth-ſe-mane
Gib-be-thon
Gib-be-on-ites
Gi-de-on
Gir-ga-ſhites
Git-tites
Glean-ings
Glift-ring
Glo-ri-fie
Glo-ri-ouſ-ly
Gnaſh-ing
Gold-ſmiths

Gol-

Gol-go-tha
Go-mo-rah
God-li-neſs
Good-li-neſs
Go-vern-ment
Gra-ci-ouſ-ly
Grand-mo-ther
Graſ-hop-pers
Grave-clothes
Gra-vi-ty
Gray-hound
Gree-di-neſs
Green-neſs
Greet-ings
Grie-vance
Grie-vouſ-neſs
Grind-ers
Groan-ings
Ground-ed
Grudg-ing-ly
Guil-ti-neſs
Gut-ters

H.

Ha-bak-kuk
Ha-ba-zi-ni-ah
Ha-ber-gi-ons
Ha-bi-table
Ha-bi-ta-ti-ons
Ha-cha-li-ah
Hach-mo-nite
Ha-da-de-zer.
Ha-da-dṛim-mon
Ha-da-re-zer
Ha-gar
Ha-gar-ims
Ha-gar-ites
Hag-gai
Hag-gi-ah
Hail-ſtones
Hak-ka-ton
Hal-low-ed
Ha-math-ite
Ham-me-lech
Ha-mo-nah
Ha-math-ites
Ha-na-ni-ah
Hand-ker-chiefs
Hand-leth
Hand-maiden
Hand-wea-pons
Hand-wright-ing
Hang-ings
Han-nah
Hap-py-er
Hap-pen-eth
Har-den-eth

Haſh-

Haſh-ma-nah
Ha-ſten-eth
Hate-ful-ly
Haugh-ti-neſs
Ha-zard-ed
Har-ken-edſt
He-brew-eſſe
He-bron-ites
He-rit-ages
Her-mon-ites
Heſh-bon
Hid-de-kel
Hin-der-moſt
Hi-ther-to
Ha-da-ni-ah
Ho-ney-comb
Hoz-mah
Ho-ron-ites
Ho-ſta-ges
Houſ-hold-ers
Houſ-hold-ſervants
Houſ-hold-ſtuff
Hum-ble-neſs
Hu-mi-li-a-ti-on
Hun-ger-bit-ten
Hus-band-men
Hus-band-ry
Huſh-a-thite

Hy-me-ne-us
Hy-po-cri-cie
Hy-po-cri-ti-cal

I.

Ja-ak-an
Ja-a-ko-bah
Ja-al-a
Ja-al-am
Ja-an-ai
Ja-re-o-re-gim
Ja-a-ſan
Ja-az-er
Ja-az-i-ah
Ja-bal
Jab-bok
Ja-beſh-gi-le-ad
Ja-bez
Ja-bin
Jab-ne-el
Ja-chin-ites
Ja-cinth
Jad-du-a
Ja-gur
Ja-ha-la-le-el
Ja-hath
Ja-ha-zah
Jah-di-el
Jah-le-el-ites

Jam-

Jam-bres
Ja-mi-nites
Jang-lings
Jan-nas
Ja-no-hah
Ja-ſhu-bites
Jath-ni-el
Jaw-teeth
I-cha-bod
I-co-ni-um
Idle-neſs
I-do-la-tries
I-nu-me-ah
Ja-rim
Jebe-re-chi-ah
Je-bu-ſites
Je-ca-ni-ah
Je-di-di-ah
Je-di-dah
Je-zer-ites
Je-ha-zi-el
Jeh-de-i-ah
Je-he-ze-kel
Je-bu-ſites
Je-co-ni-ah
Je-du-thun
Je-zer-ites
Je-ha-zi-el
Je-he-ze-kel
Je-ho-ah-az
Je-ho-aſh
Je-ho-ha-nan
Je-hoi-a-kim
Je-ho-na-dab
Je-ho-na-than
Je-ho-ſha-bath
Je-ho-ſha-phat
Je-ho-vah
Je-ho-za-bad
Je-ho-za-dak
Je-hub-bah
Je-kab-ze-el
Je-ka-ni-ah
Je-ku-thi-el
Jea-lou-ſies
Je-o-pard-ed
or
Ha-zard-ed
Jeph-thah
Je-phun-neh
Je-rah-me-el-ites
Je-re-moth
Je-ri-cho
Je-ro-bo-am
Je-ro-ham
Je-rub-ba-al

Je-ru-

Je-ru-ſa-lem
Called ſometimes
Hie-ru-ſa-lem
Je-ſhi-mon
Je-ſu-ites
Je-ſu-run
Je-thro
Je-za-ni-ah
Je-ze-bel
Je-ze-rites
Jez-ra-hi-ah
Jez-re-el-iteſſe
Ig-no-rant-ly
Ill-fa-vour-ed-neſs
Il-lu-mi-nated
Jl-le-ri-cum
I-ma-gi-na-ti-ons
Im-balm-ed
Im-bra-cing
Im-broi-der-ed
Im-ma-nu-el
or
Em-ma-nu-el
Im-me-di-ate-ly
Im-mor-ta-li-ty
Im-mu-ta-bi-li-ty
Im-pe-di-ment
Im-pe-ni-tent
Im-pe-ri-ous
Im-pla-ca-ble
Im-plead
Im-por-tu-ni-ty
Im-poſ-ſi-ble
Im-po-tent
Im-po-ve-riſh-ed
Im-pri-ſon-ments
Im-pu-dent
Im-pu-teth
In-ſo-much
In-chant-ments
In-con-ti-nen-cy
In-cor-rupt-able
In-cour-age
In-cu-ra-ble
In-dang-er
In-dig-na-ti-on
In-ex-cu-ſa-ble
In-fa-mous
In-fe-ri-our
In-fir-mi-ties
In-fla-ma-ti-ons
In-ga-ther-ing
In-ha-bi-tants
In-he-rit-an-ces
In-i-qui-ties
In-he-rit

In-

In-nu-me-rable
In-or-di-nate
In-qui-ſi-ti-on
In-ſcrip-ti-on
In-ſpi-ra-ti-on
In-ſtru-ctors
In-ſtru-ments
In-ſur-re-cti-on
In-tang-leth
In-te-gri-ty
In-tel-li-gence
In-tend-ing
In-ter-ceſ-ſi-ons
In-ter-med-leth
In-ter-miſ-ſi-on
In-ter-pre-ta-ti-ons
Jo-a-haz
Jo-a-kim
Jo-an-na
Jo-aſh
Jo-a-tham
Jo-bab
Jo-che-bed
Jo-el-ah
Jo-ez-er
Jog-beh-ah
Jo-han-an
Jok-ne-am
Jok-ſhan
Jo-na-dab
Jo-na-than
Jop-pa
Joz-dan
Jo-ſa-phat
Jo-ſha-ni-ah
Jo-ſi-ah
Jour-ney-ings
Joy-ful-neſs
Joy-ous
Jo ra-bad
Jo-za-dak
I-phe-dei-ah
Ir-ſhe-meſh
Iſh-bo-ſheth
Iſh-mael-ites
Iſh-mai-ah
Iſh-ma-chi-ah
Iſ-ra-li-tiſh
Iſ-ſa-char
I-tha-mar
I-tha-mah
Ith-nan
Ith-ran
Ith-re-am
Ith-rites
Ju-ni-per-tree

I-vo-ry

I-vo-ry
Ju-riſ-di-ƈti-on
Ju-ſti-fi-ca-ti-on
Iz-ha-rites
Iz-ra-hi-ah

K.

Kab-ze-el
Ka-diſh
Ka-deſh-bar-nea
Kad-mi-el
Kad-mo-nites
Kal-lai
Ka-re-ah
Kar-ka-a
Kar-koz
Kar-na-im
Kar-tan
Kat-tah
Ka-de-moth
Ka-deſh
Ka-diſh-nap-tha-li
Kot-lah
Ke-ne-zite
Ke-nites
Ke-ni-zites
Ker-chiefs
Ke-ri-oth
Ker-nels
Ke-tu-rah
Ke-zi-a
Ke-ziz
Kib-roth hat-ta-vah
Kib-za-im
Kid-neys
Ki-dron
Kind-neſ-ſes
Kin-red
Kins-folkes
Kins-wo-man
Kir-ha-ra-ſeth
Kir-he-reſh
Ke-ri-oth-huz oth
Ke-ri-oth-jea rim
Ke-ri-oth
Ki-ſhi-on
Ki-ſhon
Knead-ing
Kneel-ed
Knock-eth
Knops
Know-ledg-ing
Ko-ha-thites
Ko-lai-ah
Ko-ra-thite
Ko-ra-thites
La-a-dan

La-ban
La-bour-ers
La-chiſh
La-hi-roi
La-man
La-mech
La-men-ta-ti-on
Land-marks
Lan-gua-ges
Lan-guiſh-eth
La-o-di-ce-ans
Lap-peth
Lap-wing
Large-neſs
La-ſci-vi-ouſ-neſs
Lat-teſſe
Laugh-ture
Law-gi-ver
Law-yers
La-za-rus
Lean-neſs
Lea-thern
Lea-ven-ed
Led-deſt
Left-hand-ed
Le-ha-bim
Length-en-ing
Lent-tiles
Le-o-pards
Le-pro-ſie
Le-vi-ti-cal
Lewd-neſs
Li-be-ra-li-ty
Li-ber-tines
Lieu-ten-ants
Light-nings
Li-mi-ta-ti-ons
Lit-ters
Loath-ſom
Lo-cuſts
Lodg-ings
Lof-ti-neſs
Long-ſuf-fer-ing
Lo-ving-kind-neſs
Luke-warm
Ly-by-a
Ly-be-ans

M

Ma-ac-ha-thite
Ma-a-doi
Ma-ce-do-ni-a
Mach-be-nah
Ma-chi-rites
Ma-di-ah
Mag-man-nah
Ma-ry-mag-da-len

Ma-

Ma-gi-cl-ans
Ma-gi-ſtrates
Ma-giſ-ti-cal
Ma-ni-fi-cence
Mag-ni-fi-ed
Ma-gor-miſ-ſa-bib
Ma-ha-lah
Ma-ha-le-el
Ma-ha-na-im
Ma-ha-neh-dan
Ma-ha-rai
Ma-ha-vite
Ma-ha-la-le-el
Mah-lites
Maid-ſer-vants
Ma-gi-ſty
Maim-ed
Main-ten-ance
Mak-he-loth
Mak-ke-dah
Ma-la-chi
Mal-cam
Mal-chi-ah
Mal-chi-lites
Male-chil-dren
Ma-le-fac-tors
Ma-li-ci-ouſ-neſs
Ma-lig-ni-ty
Ma-na-hath
Ma-na-he-thites
Ma-naſ-ſeth
Man-drakes
Ma-ni-feſ-ta-ti-on
Man-ſlay-ers
Mer-chan-diſe
Mar-ri-ages
Ma-ri-ners
Mar-ſhes
Mar-vel-louſ-ly
Ma-ſter-buil-der
Ma-a-cha-thite
Mat-ta-ni-ah
Mat-ta-tha
Mat-ta-thi-ah
Mat-tha-thi-as
Mat-tocks
Ma-ze-roth
Mea-ſu-ring
Me-bun-nai
Me-thu-ſe-lah
Me-de-ba
Me-di-a-tor
Me-di-cines
Me-di-ta-ti-on
Me-giv-don
Me-he-ta-bel

Me-ho-ha-thite
Me-he-man
Me-ha-mi-nis
Me-jar-kon
Mel-chi-ah
Mel-chi-ſe-dech
Me-mo-ri-al
Men-phis
Me-mu-can
Men-plea-ſers
Me-phi-bo-ſheth
Mer-chan-dize
Mer-cu-ri-us
Me-re-moth
Me-ri-ba-al
Me-ro-no-thite
Me-ſhach
Me-ſhe-za-bel
Me-ſhil-le-moth
Me-ſhil-le-meth
Me-ſhul-la-meth
Me-ſo-po-ta-mi-a
Mich-maſh
Mid-dle-moſt
Mi-di-an-ites
Mi-di-a-ni-tiſh
Mid-wives
Migh-ti-ly
Mi-ni-ſters
Mi-ni-ſtra-ti-on
Miſ-chie-vous
Mo-a-bi-teſſe
Mo-a-di-ah
Mo-de-ra-ti-on
Mo-nu-ments
Mo-ra-ſhite
Mor-de-cai
Mo-re-ſheth
Mor-ga-ged
Mor-ta-li-ty
Move-able
Mourn-ful-ly
Moy-ſten-ed
Mul-ber-ri-trees
Mul-ti-ply-edſt
Mur-mur-ings
Mu-ſi-cal
Muſt-ard-ſeed
Muſ-ter-eth
Mu-tu-al
Muz-zel
Myr-tle-trees
My-ſte-ries

N

Na-a-man
Na-am-ites

Na-

Na-a-ma-thite
Na-a-rath
Na-both
Na-chon
Na-dab
Na-ha-li-el
Na-ha-ma-mi
Na-haſh
Na-ked-neſs
Naph-tha-li
Naph-thu-lim
Nar-row-ly
Na-tha-ni-el
Na-than me-lech
Na-tur-al-ly
Na-vel
Naugh-ti-neſs
Na-za-rites
Na-za-rens
Ne-bai-oth
Ne-bal-lah
Ne-bu-chad-nez-zer
Ne-bu-za-ra-dan
Ne-ceſ-ſi-ties
Ne-cro-man-cer
Ne-da-bi-ah
Neg-lect-ing
Ne-he-la-mite
Ne-huſh-tan
Neigh-bours
Neigh-ings
Ne ko da
Ne-pheg
Ne-phews
Ner-gal-ſha-re-zer
Ne-tha-ni-ah
Ne-the-nims
Ne-to-pha-thites
Ne-co-de-mus
Ni-cho la-i-tans
Night-hawke
Night-watches
Nim-rim
Nim-rod
Nin-ſhi
Nine-teenth
Ni-ne-vites
North-wards
Noſe-Jewels
Not-with-ſtand-ing
Nou-riſh-ment
Num-ber-lets

O

O-bed-Edom
Ob-la-ti-ons
Ob-ſer-va-ti-on

Ob-ſti-nate
Oc-ca-ſi-on-ed
Oc-cu-pa-ti-on
Of-fend-ers
Off-ſcou-ring
Olive-yards
O-ni-ſi-mus
O-ne-ſi-pho-rus
O-pe-ra-ti-ons
Op-por-tu-ni-ty
O-po-ſi-ti-ons
Op-preſ-ſi-ons
Or-di-nan-ces
Or-na-ments
Oſ-trich-es
O-ver-char-ged
O-ver-flow-ing
O-ver-lay-ing
O-ver-ſha-dow-ed
O-ver-throw-eth
O-ver-turn-eth
O-ver-whelm-ed
Out-ſtretch-ed
Out-ra-gi-ous

P.

Pa-ci-fi-eth
Pa-don-Aram
Pa-hath-Mo-ab
Pa-le-ſti-na
Pa-la-ites
Palm-trees
Pam-phi-li-ah
Pan-na
Pa-ra-bles
Pa-ra-mours
Parch-ments
Par-do-neth
Pa-roſh
Par-ſhan-da-tha
Par-ta-kers
Par-thi-ans
Par-ti-cu-lar-ly
Par-tridg-es
Paſ-dam-mim
Paſ-ſen-gers
Paſſ-o-ver
Pa-ſtours
Pa-ti-ent-ly
Pa-tri-archs
Pa-vi-li-ons
Peace-ma-kers
Pen-te-coſt
Pe-nu-rie
Per-ad-ven-ture
Pe-ra-zim
Per-fe-cti-on

Per-

Per-form-ing
Pe-ril-ous
Pe-riſh-ing
Pe-riz-zites
Per-me-nas
Per-miſ-ſi-on
Per-ni-ci-ous
Per-pe-tu-al-ly
Per-plex-i-ty
Per-ſe-cu-ti-ons
Per-ſe-ve-rance
Per-ſwa-ſi-on
Per-tain-ing
Per-verſ-neſs
Per-vert-ing
Pe-ſti-len-ces
Pe-tha-hi-ah
Pe-ti-ti-o-ners
Pha-nu-el
Pha-ra-oh-Ho-phra
Pha-ra-oh-Ne-cho
Pha-rez-ites
Pha-ri-ſees
Phe-ni-ci-a
Phi-be-ſheth
Phi-col
Phi-la-del-phi-a
Phi-lip-pi-ans
Phi-liſ-tines
Phi-lo-ſo-gus
Phi-lo-ſo-phers
Phi-ne-has
Phi-le-mon
Phi-gi-a
Phu-rah
Phi-gel-lus
Phy-lac-te-ries
Phy-ſi-ci-ans
Pi-ha-hi-roth
Pil-daſh
Pil-grim-age
Pi-ra-tho-mite
Piſ-gah
Pi-ſi-di-a
Pitch-ers
Plan-ta-ti-on
Plea-ſant-neſs
Plen-te-ouſ-neſs
Plen-ti-ful-ly
Plow-ſhares
Plumb-line
Pol-lu-ti-ons
Pome-gra-nates
Po-pu-lous
Poſ-ſeſ-ſi-ons

Po-ſte-ri-ty
Po-ten-tates
Po-ti-phe-rah
Pour-tray-ed
Pran-ſings
Pre-de-ſti-na-ted
Pre-he-mi-nence
Pre-me-di-tate
Pre-pa-ra-ti-ons
Pres-by-te-rie
Pre-ſent-ing
Pre-ſi-dents
Pre-ſump-tu-ouſ-ly
Pre-to-ri-um
Prieſt-hood
Prin-ci-pa-lities
Prin-ci-ples
Pri-ſcil-la
Pro-ceed-ing
Pro-cho-rus
Pro-cla-ma-ti-on
Pro-feſ-ſion
Pro-fit-able
Pro-gno-ſti-ca-tors
Pro-long-eth
Pro-mi-ſed
Pro-nounc-ing
Pro-fane-neſs
Pro-phe-ſy-ings
Pro-pi-ti-a-ti-on
Pro-ſe-lytes
Pro-ſpe-ri-tie
Pro-ſpe-rouſ-ly
Pro ſti-tute
Pro-ven-der
Pro-vi-dence
Pro-vin-ces
Pro-vo-ca-ti-ons
Pro-vo-kedſt
Pru-dent-ly
Prun-ing-hookes
Pſal-te-ries
Pto-lo-ma-is
Pub-li-cans
Pub-liſh-eth
Pu-niſh-ments
Pur-cha-ſed
Pure-neſs
Pu-ri-fi-ca-ti-ons
Pur-loyn-ing
Purſ-po-ſing
Pur-ſu-ers
Pur-te-nance
Pu-te-o-li
Pu-tre-fy-ing
Pu-tre-fa-cti-on

Quan-

Q.

Quan-ti-ty
Qua-ter-ni-ons
Que-sti-on-ing
Quick-en-ing
Quick-sands
Qui-et-ness
Qui-ver-ed

R.

Ra-an-nah
Rab-bi
Ra-bo-ni
Rab-mag
Rab-sa-ris
Rab-sha-keh
Ra-cha
Rad-dai
Ra-gu-el
Rai-sins
Rak-kath
Ra-ma-tha-im
Ra-ma-thite
Ra-mah-nis-peh
Ra-me-ses
Ran-som-ed
Ra-phah
Ra-ven-ous
Realm
Rea-son-able
Re-bel-li-ous
Re-cei-ved
Re-cha-bites
Re-com-mend-ed
Re-com-pen-sed
Re-con-ci-li-a-ti-on
Re-co-ver-ing
Re-deem-ed
Re-demp-ti-on
Re-lai-ah
Re-ni-ner
Re-for-ma-ti-on
Re-frain-eth
Re-fresh-eth
Re-gard-eth
Re-ge-ne-ra-ti-on
Re-gi-ster
Re-ha-bi-ah
Re-ho-bo-am
Re-ho-both
Re-hum
Re-ject-eth
Reign-eth
Re-joy-sing
Re-kem
Re-li-gi-ous
Re-main-ing

Re-ma-li-ah
Re-mem-bran-ces
Re-miſ-ſi-on
Re-mit-ted
Re-mo-ving
Rem-phan
Ren-dring
Re-new-ing
Re-noun-ced
Re-nown-ed
Rent-ing
Re-pair-ing
Re-pent-ing
Re-pent-ance
Re-pe-ti-ti-ons
Re-phi-dim
Re-ple-niſh-ed
Re-proach-ful-ly
Re-pro-bates
Re-proofs
Re-pu-ta-ti-on
Re-qui-reſt
Re-qui-ting
Re-ſer-veth
Re-ſiſt-ed
Re-ſol-ved
Re-ſort-ed
Re-ſpect-eth
Re-ſpect-er
Re-ſti-tu-ti-on
Re-ſto-reth
Re-ſtrain-ed
Re-ſur-re-cti-on
Re-tain-eth
Re-turn-ing
Reu-ben-ites
Re-veal-eth
Re-vel-lings
Re-ven-gers
Re-ve-ren-ced
Re-vi-lers
Re-vil-lings
Re-vi-ving
Re-vol-ters
Re-war-der
Re-zeph
Re-zai
Re-zin
Rhe-ſa
Rho-da
Rib-band
Rib-lah
Rid-dance
Rid-dle
Righ-te-ouſ-neſs
Rim-mon

Rim-

Rim-mon-pa-rez
Ring-lea-der
Ring-ſtra-ked
Rim-mah
Ri-ſing
Ri-o-tous
Ri-pen-ing
Rith-mah
Riz-pal
Roar-ings
Rob-be-ry
Roe-bucks
Roh-gah
Rol-ling
Rot-ten-neſs
Rough-ly
Rud-der-bands
Ru-di-ments
Ra-mah
Rum-blings
Ru-mours
Ruſh-ing
Ruth

S.

Sab-baths
Sab-di
Sab-be-ans
Sab-te-cha
Sack-clothes
Sa-cri-fi-ceth
Sa-cri-ledge
Sad-duces
Sad-led
Safe-guard
Saf-fron
Sa-ha-da-tha
Say-lors
Saints
Sa-la-mis
Sa-la-thi-el
Sal-chah
Sa-lem
Sa-lim
Sal-lum
Sal-mon
Sal-mo-ne
Salt-neſs
Sal-va-ti-on
Sa-lu-ta-ti-on
Sa-ma-ri-a
Sa-ma-ri-tans
Sa-mo-thra-ci-a
San-bal-lat
San-cti-fi-ca-ti-on
San-ctu-a-ries
San-dels

San-

San-ſan-ah
Sa-phir
Sa-phi-ra
Sa-rah
Sa-ra-i
Sa-ra-i-ah
Sa-raph
Sar-dis
Sar-dites
Sar-do-nix
Sa-rep-ta
Sar-gon
Sa-red
Sa-ruch
Sa-ti-a-ted
Sa-tis-fa-ction
Sa-tyrs
Sa-vo-rie
Scat-ter-eth
School-ma-ſter
Sci-ence
Scor-pi-ons
Scourg-ings
Scrab-led
Scrich-owl
Scrip-tures
Search-ings
Sea-ſon-ed
Se-con-da-ri-ly
Se-cu-ri-ty
Se-di-ti-ous
Se-du-cers
Seem-ly
Seeth-ing
Sei-rath
Sa-lah
Self-wil-led
Se-leu-ci-a
Sel-vedg
Se-ma-ki-ah
Se-mai-ah
She-me-i
Se-va-ah
Se-na-tors
Se-na-cha-rib
Sen-ſu-al
Sen-ten-ces
Se-pe-ra-ti-on
Se-phar-vites
Se-pul-chers
Se-rah
Se-ra-phims
Ser-ge-ants
Se-ven-teenth
Se-ven-ty
Se-ve-ri-ty

Sha-

Sha-al-ab-bin
Sha-al-bim
Sha-al-bo-nite
Sha-aph
Sha-drach
Shal-ma-ne-ſer
Shal-lum
Sam-bles
Shame-faſt-neſs
Shame-ful-ly
Shame-leſ-ly
Sham-gar
Sha-mir
Sham-mah
Sha-mu-ah
Sham-ſhe-rai
Sha-phan
Sha-phat
Sha-ra-im
Sha-re-zer
Sha-ron
Sha-ro-rite
Shar-pen-ed
Sharp-neſs
Sha-ru-hen
Sha-ſhak
Shear-ers
She-ba
She-bah
She-ba-ni-ah
Sheb-na
She-bu-el
She-cha-ni-ah
She-chem
She-chem-ites
Shed-ding
Sheep-coats
Sheep-folds
Sheep-gate
Seep-market
Sheep-ſhear-ers
She-ſhack
Shiſh-baz-zar
Shew-bread
Sheb-bo-leth
Sib-bo-leth
Shi-cron
Shil-him
Shil-lem-ites
Shi-lon-ites
Shi-me-a-thites
Shim-rith
Shim-ron
Shim-ro-nites
Shim-ron-me-ron
Shim-ſhai

Shi-

Shi-mer
Ship-wrack
Shit-tim-wood
Shi-vers
Shoe-latch-et
Shoot-ers
Shor-ten-ed
Shoul-der-blade
Shout-ings
Shrank
Shrines
Shrubs
Shu-ha-mites
Shu-la-mite
Shu-ma-thites
Shu-na-mite
Sib-mah
Sick-nef-ſes
Sic-kle
Sid-dim
Si-do-ni-ans
Sigh-ing
Sig-ni-fi-ca-ti-on
Syl-va-nus
Sil-ver-ſmith
Si-mo-nites
Si-mi-li-tudes
Sim-pli-ci-ty
Sin-ce-ri-ty
Sin-gle-neſs
Siſter-in-law
Sit-tu-a-ti-on
Six-teenth
Skil-ful-ly
Skip-ped
Slack-neſs
Slan-der-ouſ-ly
Slaugh-ter
Sling-ſtones
Sloth-ful-neſs
Slug-gard
Slum-ber-ings
Smyr-na
So-ber-mind-ed
Sock-ets
So-dom-ites
Sol-lemn
So-lem-ni-ties
Sooth-ſay-ers
Sor-ce-rers
Sor-row-eth
Soſi-pa-ter
Soſt-he-nes
Sot-tiſh
Soul-di-ers
Sound-neſs

South-

South-weſt
Sow-edſt
Span-ned
Spa-ring-ly
Spark-led
Spec-ta-cle
Speech-leſs
Spike-nard
Spi-ri-tu-al-ly
Spite-ful-ly
Spokes-man
Spou-ſes
Spread-ings
Spring-eth
Sprink-leth
Sta-bi-li-ty
Sta-bliſh-eth
Stag-ger-eth
Stam-mer-ers
Sta-tutes
Stead-faſt-neſs
Ste-pha-nus
Ste-ward-ſhip
Stif-neck-ed
Sto-ma-cher
Storm-ed
Strang-led
Streng-then-ed
Strug-led
Stub-born-neſs
Stum-bling-block
Stum-bling-ſtone
Sub-du-edſt
Sub-vert-ing
Suc-ceed-eſt
Suc-cour-or
Su-cha-thites
Snck-lings
Suf-fi-ci-ent-cy
Sump-tu-ouſ-ly
Su-per-flu-ous
Su-per-ſti-ti-ons
Sup-pli-ca-ti-ons
Sur-na-med
Swel-lings
Sy-na-gogues
Sy-ra-cu-ſis
Sy-ri-ans
Si-ro-phe-ni-ci-an

T.

Tab-ba-oth
Ta-be-rah
Ta-ber-na-cles
Ta-bi-tha
Ta-brets
Tack-lings

Ta-

Ta-ha-nites
Tale-bear-ers
Ta-li-tha-cu-mi
Tal-mai
Tal-mon
Ta-mar
Ta-mah
Tam-muz
Tan-hu-meth
Ta-peſ-trie
Tap-pu-ah
Tar-gets
Tar-ſhiſh
Task-ma-ſters
Taunt-ing
Tax-a-ti-on
Te-ko-ah
Tem-per-ance
Tem-peſ-tu-ous
Tem-po-ral
Temp-ta-ti-ons
Ten-der-neſs
Te-ra-phim
Ter-reſ-tri-al
Ter-ri-ble-neſs
Ter-rors
Ter-ti-us
Ter-tul-lus
Teſta-tor
Te-ſti-fy-ing
Te-ſti-mo-ny
Te-trarch
Thad-de-us
Tha-haſh
Thank-wor-thy
Thanks-gi-vings
Thea-ter
The-bez
Thi-la-ſar
Thence-forth
The-o-phi-lus
There-a-bout
Theſ-ſa-lo-ni-ca
Thick-ets
Thick-neſs
Thim-na-thah
Threat-nings
Threſh-ing-floor
Through-out
Thum-mim
Thund-er-bolts
Thy-a-ti-ra
Ti-be-ri-us
Ti-be-ri-us-Ce-ſar
Tik-nah
Tim-brels

Tim-

Tim-nah
Ti-mo-the-us
Tink-ling
Te-ra-thites
Tir-ha-kah
Tir-ſha-tha
Tir-zah
Tiſh-bite
To-bi-ah
To-ler-able
To-paz
To-phet
Tor-ment-ers
Tot-ter-ing
Town-clerk
Tra-cho-ni-tis
Tra-di-ti-ons
Traf-fick-ers
Tray-ter-ous
Tran-qui-li-ty
Tranſ-fer-red
Tranſ-fi-gu-red
Tranſ-greſ-ſed
Tranſ-gret-ſi-ons
Tranſ-la-ti-ons
Tranſ-pa-rent
Tra-vel-leſt
Trea-che-rouſ-ly
Trea-ſu-reſt
Trea-tiſe
Trem-bling
Treſ-paſ-ſed
Tri-bu-la-ti-ons
Trick-leth
Tri-umph-ing
Tro-phi-mus
Trou-bleſt
Trou-blous
Truce-break-ers
Trum-pet-ters
Try-phe-na
Try-pho-ſa
Tu-bal-Cain
Tu-mul-tu-ous
Tur-tles
Twi-light
Trink-ling
Ty-chi-cus
Ty-ran-nus

V.

Va-ga-bonds
Va-li-ant-ly
Va-ni-ah
Va-niſh-eth
Va-ri-able-neſs
Vaunt-eth

Ve-he-

Ve-he-ment-ly
Ve-nem-ous
Ven-ge-ance
Ver-mi-li-on
Ver-tu-ous-ly
Veſt-ments
Vex-a-ti-ons
Vil-la-ges
Vine-yards
Vir-gi-ni-ty
Vi-ſi-ta-ti-on
Un-ac-cu-ſtom-ed
Un-ad-vi-ſed-ly
Un-be-lie-vers
Un-blame-ably
Un-cer-tainly
Un-cir-cum-ci-ſed
Un-clean-neſſe
Un-cloath-ed
Un-con-demn-ed
Un-cor-rupt-neſs
Un-de-fi-led
Un-der-gird-ing
Un-der-ſet-ters
Un-der-ſtand-ing
Un-dreſ-ſed
Un-e-qual-ly
Un-faith-ful-ly
Un-gird-ed
Un-god-li-neſs
U-ni-corns
Un-lea-ven-ed-(bread
Un-mar-ri-ed
Un-mer-ci-ful
Un-move-able
Un-pre-pa-red
Un-pro-fit-able-nes
Un-quench-able
Un-rea-ſon-able
Un-re-buke-able
Un-re-prove-able
Un-righ-te-ouſ-neſs
Un-ſa-ti-able
Un-ſa-vou-ry
Un-ſearch-able
Un-ſpeak-able
Un-ſpot-ted
Un-ſta-ble
Un-ſtop-ped
Un-tem-per-ed
Un-thank-ful
Un-time-ly
Un-to-ward
Un-wal-led
Un-waſh-ed

Un-

Un-weigh-ed
Un-wit-ing-ly
Un-wor-thi-ly
Vo-lun-ta-ri-ly
Up-braid-eth
Up-hold-ing
Up-right-neſs
Ur-gent
Ur-ri
Ur-ri-el
Ur-ri-jah
Ur-rim
Ur-ter-ance
Ur-ter-moſt
Vul-tures
Uz-zai
Uz-as
Uz-za
Uz-zah
Uz-zon-ſher-ah
Uz-zi-el

W.

Wag-ging
Wail-ing
Wa-ken-eth
Wal-low-ing
Wan-der-ings
Wan-ton-neſs
Ward-rob
War-ri-ours
Waſte-neſs
Watch-ings
Watch-tower
Water-brooks
Water-cour-ſes
Water-ſprings
Wan-der-ing
Way-fa-ring
Wea-ken-ed
Wea-ri-ſome
Weigh-ti-er
Wel-be-lo-ved
When-ſo-ever
Where-with-ſo-ever
Where-with-all
Whirl-wind
Whil-per-ings
Whol-ſom
Whore-doms
Who-ſo-ever
Wick-ed-neſs
Wid-dow-hood
Wil-der-neſs
Wil-low-tree
Wil-wor-ſhip

Wine-bib-bers
Wine-preſſes
Win-now-eth
Wiſe-heart-ed
Witch-crafts
With-draw-eſt
Wi-ther-eth
With-hold-eſt
With-ſtood
Wit-neſ-ſes
Wiz-zards
Won-der-ful-ly
Work-man-ſhip
Worm-wood
Wor-ſhip-pers
Wrap-ped
Wrapt
Wreath-ed
Wreſt-lings
Wretch-ed-neſs
Wring-ing
Wrin-kles
Wri-ting-tables
Wrong-ful-ly
Wrought-eſt

Y.

Yearn-ed
Yeſ-ter-night
Yoke-fel-low
Young-eſt
Youth-ful

Z.

Za-a-na-im
Za-a-na-nim
Za-a-nan
Za-a-van
Zab-bai
Zab-di
Zab-diel
Za-bud
Zac-cai
Zac-cur.
Zac-cha-ri-ah
Za-cher
Za-che-us
Za-dok
Za-ham
Za-ir
Za-laph
Zal-mon
Zal-mo-nah
Zal-mun-na
Zam-zum-mims
Za-no-ah
Ze-phon
Za-reth

Za-

Za-re-thites
Za-red
Za-re-phath
Za-re-tan
Zar-hites
Zar-ta-nah
Za-reth-sha-har
Zat-thu
Za-nan
Za-za
Zea-lous-ly
Ze-bah
Ze-ba-di-ah
Ze-ba-im
Ze-be-dee
Ze-bi-na
Ze-bo-im
Ze-bu-dah
Ze-bul
Ze-bu-lun
Ze-bu-lon-ites
Ze-cha-ri-ah
Ze-de-ki-ah
Ze-eb
Ze-lah
Ze-lo-phe-had
Ze-lotes
Zel-zah
Ze-ma-ra-im
Ze-ni-ra
Ze-nan
Ze-nas
Ze-o-rim
Ze-pha-ni-ah
Ze-pho
Ze-phon
Ze-ra-hi-ah
Ze-ra-jah
Ze-re-da-thah
Ze-re-rath
Zer-veh
Ze-rub-ba-bel
Zer-vi-ah
Ze-tham
Zi-ba
Zi-be-on
Zi-bi-ah
Zi-chri
Zid-dim
Zid-ki-ah
Zi-don
Zi-do-ni-ans
Zik-lag
Zil-lah
Zil-pah
Zil-thai

Zim-mah
Zim-ri
Zin
Zi-on
Zi-oz
Ziph
Zi-phah
Zi-phi-on
Ziph-mite
Ziph-ron
Zip-por
Zip-po-rah
Zi-za
Zo-an
Zo-ar
Zo-bah
Zo-be-bah
Zo-har
Zo-heth
Zo-he-leth
Zo-phah
Zo-rah
Zo-ra-thites
Zo-re-ah
Zo-rites
Zo-ro-ba-bel
Zuph
Zur
Zu-ri-el
Zu-ri-shad-dai

The Number of Time or Things, in Arithmetical Figures and Numeral Letters.

one	1	I	six	6	VI
two	2	II	seven	7	VII
three	3	III	eight	8	VIII
four	4	IV	nine	9	IX
five	5	V	ten	10	X

NOw X ſtands for ten in ſuch a number, and X and the I placed before it, taketh one from it, maketh that X or ten to ſtand for I X. And ſo I, placed before V, taketh one from V, and maketh it but four, IV. And ten is not to be made in the Figures by any one Figure, as it is in ſuch a number, but it is to be made by the help of the Cipher o, which o, or Cipher, being added or ſet after any one of the 9 Figures, it maketh that Figure after which it is placed to ſtand for ten times as much as in it ſelf it is; ſo that if you find o behind 1, as thus, 10, then that ſtands for X, or ten, ten times one; And the Cipher o being

joyned next after the Figure 2, it maketh that 2 ſtand for 10, ten times ſo much as in it ſelf it is, that is ten times 2, which is 20, twenty, or XX. And o being added next after 3, it maketh that 3 ten times 3 or XXX, which is thirty; and ſo being ſet next after 4, it makes it forty, or four tens: now L ſtands in numeral Letters for fifty, or five tens, and to make fifty or five tens in Figures, is to place o after 5, and that makes 50, L, Fifty; and ſo o being joyned to any of the reſt of the nine Figures, as to 9, it maketh that Figure to ſtand for 90, or 9 tens; and C ſtands for a hundred, and X being placed before C, it taketh 10 from C, or a hundred, which is 90, ninety, or nine tens; and put X next after C, and it maketh it CX, a hundred and ten: and if you find two Cypers joyned to or ſtanding after 1, it maketh that 1 ſtand for a hundred. And if any other Figures, two of them ſtands next after 1, it maketh that 1 to ſtand for a hundred, and the firſt Figure after the 1, for ten times ſo much as in it ſelf it is; and the laſt Figure to ſtand for no more then in it ſelf it is: As if you find 196, the 1 is one hundred, the 9 is nine tens, or 90, ninety,

and

and the 6, no more then six; so that it is one hundred ninety six; the last being called Unites; the second, or where two are joyned together, they are called Tens; and three being joyned together, are called Hundreds; and four being joyned together, they are called Thousands, *&c.*

So that the adding of one Figure more, maketh the first Figure to stand for a thousand, as 1661; the first is one thousand, the next is six hundred, the third is sixty, and the last stands but for one, because it stands in the unites place: As is more plain in that which follows.

One	1	I
Ten	10	X
Twenty	20	XX
Thirty	30	XXX
Thirty four	34	XXXIV
Forty	40	XL
Forty five	45	XLV
Fifty	50	L
Fifty nine	59	LIX
Sixty	60	LX
Sixty six	66	LXVI
Seventy	70	LXX

Eighty	80	LXXX
Ninety	90	XC
Ninety eight	98	XCVIII
One hundred	100	C
One hundred four	104	CIV
Two hundred	200	CC
Five hundred	500	D
One thousand	1000	M

Abbreviations often used.

Qu.	for	Question
Anſ.	for	Anſwer
Mr.	for	Maſter
Mrs.	for	Miſtris
Chap.	for	Chapter
V.	for	Verſe
&.	for	and
&c.	for	and ſo forth

Stops in Reading to be obſerved.

A Comma	,	A Queſtion	?
A Colon	:	An Admiration	!
A Semicolon	;	A Parentheſis	( )
A Petiod	.		

The

The Names and Order of the Books both of the Old and New Testament, with the number of their Chapters. The Names of which Books, are very useful to be learned by heart, or without Book.

Geneſis hath Chapters	50	Eſther hath Cha.	10
Exodus	40	Job	42
Leviticus	27	Pſalms	150
Numbers	36	Proverbs	31
Deuteronomy	34	Eccleſiaſtes	12
Joſhua	24	The Song of Solomon	8
Judges	21	Iſaiah	66
Ruth	4	Jeremiah	52
I. Samuel	31	Lamentations	5
II. Samuel	24	Ezekiel	48
I. Kings	22	Daniel	12
II. Kings	25	Hoſea	14
I Chronicles	29	Joel	3
II. Chronicles	36	Amos	9
Ezra	10	Obadiah	1
Nehemiah	13	Jonah	4
		Micah	

Micah	7	Haggai	2
Nahum	3	Zechariah	14
Habakkuk	3	Malachi	4
Zephaniah	3		

The Books of the New Teſtament.

Matthew hath Chapters	28	I. Theſſalonians hath Chapters	5
Mark	16	II. Theſſalonians	3
Luke	24	I. Timothy	6
John	21	II. Timothy	4
The Acts	28	Titus	3
		Philemon	1
The Epiſtles of the Apoſtle Paul, are in number Fourteen.		To the Hebrews	13
		The Epiſtle of James	5
To the Romans	16	I. Peter	5
I. Corinthians	16	II. Peter	3
II. Corinthians	13	I. John	5
Galatians	6	II. John	1
Epheſians	6	III. John	1
Philippians	4	Jude	1
Coloſſians	4	The Revelation	22

The

The words of *Solomon* the Son of *David*, with others, who ſpake and wrote as they were moved by the Holy Ghoſt.

TRain up a Child in the way he ſhould go: and when he is old, he will not depart from it, *Prov.* 22.6.

My Son, if thine heart be wiſe, my heart ſhall reioyce, even mine, *Prov.* 23.15.

Yea, my heart ſhall rejoyce, when thy lips ſhall ſpeak right things, *Prov.* 23.16.

For a wiſe Son maketh a glad Father; but a fooliſh Son is the heavineſs of his Mother, *Prov.* 10.1.

The Father of the Righteous ſhall greatly rejoyce: and he that begetteth a wiſe Child, ſhall have joy of him, *Prov.* 23.24.

Thy Father and thy Mother ſhall be glad, and ſhe that bare thee ſhall rejoyce, *Prov.* 23.25.

A wiſe Son maketh a glad Father: but a fooliſh man deſpiſeth his Mother, *Prov.* 15.20.

Better

Better is a poor and a wiſe Child, then an old and a fooliſh King, who will no more be Admoniſhed, *Prov.*4.13.

A fooliſh Son is a grief to his Father, and bitterneſs to her that bare him, *Prov.* 17.25.

A fooliſh Son is a Calamity to his Father: and the contentions of a Wife, are a continual Dropping, *Prov.*19.13.

He that waſteth his Father, and caſteth away his Mother, is a Son that cauſeth ſhame, and bringeth reproach, *Prov.*19. 26.

A wiſe Son heareth his Fathers Inſtruction: but a ſcorner heareth not rebuke, *Prov.* 13.1.

My Son, hear the inſtruction of thy Father, and forſake not the Law of thy Mother, *Prov.*1.8.

For they ſhall be an Ornament of Grace unto thy head, and Chains about thy neck, *Prov.*1.9.

My Son, forget not my Law: but let thine heart keep my Commandments, *Prov.* 3.1.

For length of dayes, and long life, and peace ſhall they add unto thee, verſ. 2.

Let not **Mercy** and **Truth** forſake thee: bind

bind them about thy neck, write them upon the tables of thy heart, *verſ.* 3.

So ſhalt thou find favour, and good underſtanding in the ſight of God and man, *Prov.* 3.4.

For a falſe witneſs ſhall not be unpuniſhed: and he that ſpeaketh lies ſhall not eſcape, *Prov.* 19.5.

Therefore the Lord ſaid to *Iſrael* of old, *Exod.* 20.16. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

A faithful witneſs will not lie: But a falſe witneſs will utter lies, *Prov.* 14.5.

He that ſpeaketh Truth, ſheweth forth Righteouſneſs: but a falſe witneſs deceit, *Prov.* 12.17.

The deſire of a man is his kindneſs: and a poor man is better then a lyar, *Prov.* 19. 22.

For theſe ſix things doth the Lord hate: yea, ſeven are an abomination unto him, *Prov.* 6.16.

A proud look, a **lying tongue**, and hands that ſhed innocent blood, *verſ.* 17.

An heart that deviſeth wicked Immaginations, feet that be ſwift in running to miſchief, *verſ.* 18.

A falſe witneſs that ſpeaketh lies, and him

and him that soweth discord among Brethren, *vers.*19.

For the lip of Truth shall be established for ever: but a lying tongue is but for a moment, *Prov.*12.19.

And that a lying tongue is but for a moment, is evident in that case of Ananias, Acts 5.1. *For saith the Text,* A certain man named *Ananias* with *Saphira* his wife, sold a possession, and kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the Apostles feet, *vers.* 2.

But *Peter* said, *Ananias*, why hath *Satan* filled thine heart to lie to the holy Ghost, and to keep back part of the price of the Land? *vers.*3.

Whilst it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto man, but unto God, *vers.* 4.

And *Ananias* hearing these words, fell down, and gave up the ghost: and great fear came on all that heard these things, *vers.* 5.

And the young men arose, wound him up, and carryed him out, and buried him, *vers.*6. And

And it was about the ſpace of three hours after, when his wife, not knowing what was done, came in, *verſ.* 7.

And *Peter* ſaid unto her, Tell me whether ye ſold the Land for ſo much? And ſhe ſaid, Yea, for ſo much, *verſ.* 8.

Then *Peter* ſaid unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? Behold, the feet of them which have buried thy husband, are at the door, and ſhall carry thee out, *verſ.* 9.

Then fell ſhe down ſtraightway at his feet, and yielded up the Ghoſt: and the young men came in, and found her dead, and carrying her forth, buried her by her husband, *verſ.* 10.

And great fear came upon all the Church, and upon as many as heard theſe things, *verſ.* 11.

Thus Lying lips are abomination to the Lord: but they that deal truely, are his delight, *Prov.* 12.22.

For Jeſus alſo ſaid unto the Jews, *Joh.* 8. 44. Ye are of your Father the Devil, and the luſts of your Father ye will do: he was a Murderer from the beginning, and abode not in the Truth, becauſe there is no

no truth in him. When he ſpeaketh a lie, he ſpeaketh of his own: for he is a lyar, and the Father of them.

And the fearful, and unbelieving, and the abominable, and Murtherers, and Whoremongers, and Sorcerers, and Idolaters, **and all lyars**, ſhall have their part in the Lake which burneth with Fire and Brimſtone: which is the Second death, *Revel.* 21.8.

Therefore, Bleſſed are they that do his Commandments, that they may have right to the Tree of Life, and may enter in through the gates of the City.

For without are Dogs, and Sorcerers, and Whore-mongers, and Idolaters, and whoſoever **loveth and maketh a lie**, Revel. 22.14,15.

And as God, *So*, A Righteous man hateth lying: but a wicked man is loathſom, and cometh to ſhame, *Prov.* 13.5.

And thus David *a man after Gods own heart*, in *Pſal.* 101. 3. *Saith*, I will ſet no wicked thing before mine eyes: I hate the works of them that turn aſide, it ſhall not cleave to me.

A froward heart ſhall depart from me: I I will not know a wicked perſon, *verſ.* 4.

Who

Whoſo privily ſlandreth his neighbour, him will I cut off; him that hath an high look, and a proud heart, will I not ſuffer, *verſ.* 5.

Mine eyes ſhall be upon the faithful of the Land, that they may dwell with me; he that walketh in a perfect way, he ſhall ſerve me, *verſe* 6.

He that worketh deceit, ſhall not dwell within my houſe; he that telleth **lies**, ſhall not tarry in my ſight, *verſ.* 7.

Yea, Bleſſed is the man that maketh the Lord his truſt, and reſpecteth not the proud, nor ſuch as turn aſide to **lies**, *Pſal.* 40.4.

And, As an Excellent ſpeech becometh not a fool, much leſſe do **lying lips** a Prince, *Prov.* 17.7.

And the getting of Treaſures by a lying tongue, is a vanity, toſſed to and fro of them that ſeek death, *Prov.* 21.6.

It is naught, it is naught, ſaith the buyer, but when he is gone his way, then he boaſteth, *Prov.* 20.14.

But, Behold, the Lord maketh the Earth empty, and maketh it waſte, and turneth it upſide down, and ſcattereth abroad the Inhabitants thereof: And it ſhall

be, as with the people, ſo with the Prieſt; as with the ſervant, ſo with his Maſter; as with the Maid, ſo with her Miſtriſs; as with the buyer, ſo with the ſeller; as with lender, ſo with the borrower; as with the taker of Uſury, ſo with the giver of Uſury.

The Land ſhall be utterly emptied, and be utterly ſpoiled: for the Lord hath ſpoken this word, *Iſai.* 24.1,2,3.

And alſo hear what the Lord ſaid to Iſrael *of old, both to the Prophets and to the People, by that Prophet*, Jer. 9.4. They bend their tongues like their Bow for lies, but they are not valiant for the Truth upon the Earth; for they proceed from Evil to Evil, and they know not me, ſaith the Lord.

And in verſe 5. (*Saith the Prophet*) They will deceive every one his neighbour, and will not ſpeak the Truth; they have taught their tongues to ſpeak lies, and weary themſelves to commit Iniquity.

Thine habitation is in the midſt of deceit; through deceit they refuſe to know me, ſaith the Lord, *verſ.* 6.

Therefore ſaith the Lord of hoſts, Behold,

hold,(*or take notice of it*) **I will melt them, and try them**, for how ſhall I do for the Daughters of my People? *verſ.*7.

For, A wonderful and horrible thing is committed in the Land; The Prophets propheſie falſely, and the Prieſts bear rule by their means, and my People love to have it ſo: And what will ye do in the end thereof? *Jer.* 5.30,31.

And in Jer. 14.14. *Saith the ſame Prophet*, Then the Lord ſaid unto me, The Prophets **propheſie lies** in my Name, I ſent them not, neither have I commanded them, neither ſpake unto them; they propheſie unto you a falſe viſion, and devination, and a thing of naught, and the deceit of their heart.

And the People to whom they propheſie, ſhall be caſt into the Streets of *Jeruſalem*, becauſe of the Famine and the Sword; and there ſhall be none to bury them, their Wives, their Sons, nor their Daughters; for I will pour their wickedneſs upon them.

For, from the leaſt of them, even unto the greateſt of them, every one is given to covetouſneſs; and from the Prophet, even unto the Prieſt, every one dealeth falſly.

They have healed also the hurt of the Daughter of my People slightly, saying, Peace, peace, when there is no peace.

Were they ashamed when they had committed abomination? Nay, they were not at all ashamed, neither could they blush; therefore they shall fall amongst them that fall, at the time that I visit them they shall be cast down, saith the Lord, *Jer.*6.13,14,15.

Therefore, Wo to the Rebellious Children, saith the Lord, that take Counsel, but not of me; and that cover with a covering, but not of my Spirit, that they may add sin to sin, *Isai.*30.1.

Now go, write it in a Table, and note it in a Book, that it may be for the time to come, even for ever and ever, *vers.*8.

That this is a Rebellious People, lying Children, Children that will not hear the Law of the Lord, *vers.*9.

Which say to the Seers, See not; and to the Prophets, Prophesie not unto us right things, speak unto us smooth things, Prophesie deceits, *vers.*10.

Get ye out of the way, turn aside out of the path; cause the Holy One of *Israel* to cease from before us, *vers.*11.

Where-

Wherefore thus ſaith the Holy One of *Iſrael*, Becauſe ye deſpiſe the Word, and truſt in Oppreſſion and Perverſneſs, and ſtay thereon, *verſ.* 12.

Therefore this iniquity ſhall be to you as a breach ready to fall, ſwelling out in a high Wall, whoſe breaking cometh ſuddenly, at an inſtant, *verſ.* 13.

And he ſhall break it as the breaking of the potters veſſel, that is broken in pieces; he ſhall not ſpare, ſo that there ſhall not be found in the burſting of it, a ſheard to take fire from the hearth, or to take water withal from the pit, *verſ.* 14.

For ſaith the Prophet, Hoſ. 4. 1. Hear the Word of the Lord, ye children of *Iſrael*: for the Lord hath a controverſie with the Inhabitants of the Land, becauſe there is no **Truth**, nor **Mercy**, nor **Knowledge** of God in the Land.

By **Swearing**, and **Lying**, and **Killing**, and **Stealing**, and **committing Adultery**, they break out, and Blood toucheth Blood, *verſe* 2.

Therefore the Land ſhall mourn, and every one that dwelleth therein ſhall languiſh, with the Beaſts of the Field, and with the Fowls of Heaven, yea, & the Fiſhes

of the Sea, also shall be taken away, *verse* 3.

Thus, A fruitful Land turneth he into Barrenness, for the wickedness of the People that dwell therein, *Psal.*107.34.

Now, Consider this ye that forget God, lest he tear you in pieces, and there be none to deliver, *Psal.*5.22.

For the wicked shall be turned into Hell, and all the Nations that forget God, *Psal.*9.17.

Therefore hear what the wise man saith, Remember now thy Creator in the days of thy youth, whilst the Evil dayes come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them, *Eccl.*12.1.

And, Honour thy Father, and thy Mother, that thy dayes may be long in the Land, which the Lord thy God giveth thee, *Exod.*20.12.

Yea, so also adviseth our Apostle, Children, obey your Parents in the Lord; for this is meet and right, *Ephes.*6.1.

Honour thy Father and Mother; for this is the first Commandment with Promise, *verse* 2.

That it may be well with thee, and thou mayest live long on the Earth, *vers.*3.

For

For ſaith the Prophet, Malachi 1.6. A Son honoureth his Father, and a ſervant his Maſter: if then I be a Father, where is my honour? if I be a Maſter, where is my fear, ſaith the Lord of hoſts? *&c.*

But further, take ſpecial notice what the Law of the Lord was under that Legal Adminiſtration, laid down in Deut. 21.18. If a man have a ſtubborn and a Rebellious ſon, which will not obey the voice of his Father, or the voyce of his Mother, and that when they have chaſtened him, will not hearken unto them:

Then ſhall his Father and his Mother lay hold on him, and bring him out unto the Elders of his City, and unto the Gate of his place, *verſ.*19.

And they ſhall ſay unto the Elders of his City, This our ſon is ſtubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard, *verſ.*20.

And all the men of the City ſhall ſtone him with ſtones, that he die: ſo ſhalt thou put away Evil from amongſt you, and all *Iſrael* ſhall hear and fear, *verſ.* 21.

And ſaith Solomon *the wiſe*, Whoſo curſeth his Father or his Mother, his Lamp ſhall be put out in obſcure darkneſs, *Pro.*20. 20.

Yea, Take notice also what the Lord Christ saith to the Jews, Mark 7.9. Full well ye reject the Commandment of God, that ye may bring in your own Tradition.

For Moses *said*, Honour thy Father and Mother; for whoso curses Father and Mother, let him die the death, *vers.* 10.

But ye say, if a man shall say to his Father or his Mother, It is **Corban**, that is to say, a gift, by whatsoever thou mightest be profited by me, he shall be free, *vers.* 11.

And ye suffer him no more to do ought for his Father, nor his Mother, *vers.* 12.

Making the Word of God of none Effect, through your Traditions, *&c. verse* 13.

But hear what the wise man saith, Pro. 13. 13. Whoso despiseth the Word, shall be destroyed; but he that feareth the Commandment, shall be rewarded.

For the **Commandment** is a Lamp, and the **Law** is a Light, and Reproofs of Instruction are the way of Life; *Pro.* 6. 23.

For saith the Prophet David, The **Law** of the Lord is pure, converting the Soul: the **Testimonies** of the Lord are sure, making wise the simple, *Psal.* 19. 7.

The

The **Statutes** of the Lord are ſure, enlightning the Eyes, *verſ.*8.

The **Fear** of the Lord is clean, enduring for ever; the **Judgements** of the Lord are true, and Righteous altogether, *verſ.* 9.

More to be deſired are **they** then Gold, yea, then much fine Gold; ſweeter alſo then the honey, and the honey comb, *v.*10.

Moreover by **them** is thy ſervant warned; and in keeping of **them** there is great reward, *verſ.*11.

For ſaith our Apoſtle, Bodily Exerciſe profiteth little, but Godlineſs is profitable for all things; having the Promiſe of the Life that now is, and of that which is to come, 1 *Tim.*4.8.

For the Mercy of the Lord is from Everlaſting to Everlaſting, and his Righteouſneſs to Childrens Children.

To ſuch as keep his **Covenant**, and to thoſe that remember his **Commandments** to do them, *ſaith the Prophet* David, *Pſal.* 103.18,19.

And ſaith the Lord Chriſt, *Mat.*7.21. Not every one that ſaith unto me, Lord, Lord, ſhall enter into the Kingdom of Heaven; but he that **doth the will of my Father** which is in Heaven.

And

And who is my Mother my Sister and Brother, but he that doth the will of my Father which is in Heaven? *Mat.* 12.5.

And therefore he reproveth some that would own him as their Lord, *as many do in this our day, and yet would obey him no more then they do, in what he requireth.*

But *saith he to all such,* Why call ye me Lord, Lord, and do not the things that I say? *Luke* 6.46.

*But here we see the Prophesie of that Evangelical Prophet fulfilled, who, speaking of the Latter times, saith thus, Isai.*4.1. In that day seven women shall take hold of one man, saying, We will eat our own Bread, and wear our own Apparel, onely let us be called by thy Name, to take away our reproach. *They will take hold of that one man; yea, that onely one, the chiefest of ten thousand, that when Profession is in fashion, they may not be reproached: Yet* they will be called by his Name, yet they will eat their own Bread, and wear their own Apparel; *they will not submit to his Appointments.*

But saith Saint John *the Revelator,* Blessed are they that do his Commandments, that they may have right to the Tree of Life,

Life, and may enter in thorow the gates of the City, *Revel.*22.14.

Therefore saith the wise man, Hear the conclusion of the whole matter; Feat God and keep his Commandments, for this is the whole duty of Man: for God shall bring every work into Judgement, with every secret thing, whether it be good or Evil, *Eccles.*12.13,14.

And hear further what Solomon *the Son of* David *saith*, *Eccles.* 11.9. Rejoyce, O young man in thy youth, and let thy heart chear thee in the dayes of thy youth, and walk in the wayes of thine heart, and in the sight of thine Eyes; but know thou that for all these things God will bring thee to Judgement.

And saith our Apostle, 2 *Cor.* 5.10. For we must all appear before the Judgement Seat of Christ, that every one may receive the things done in the body, according to what they have done, whether they be good or bad.

For when the Son of Man shall come in his Glory, and all his Holy Angels with him; then shall he sit upon the Throne of his Glory, and before him shall be gathered all Nations, and he shall separate them

And who is my Mother my Sister and Brother, but he that doth the will of my Father which is in Heaven? *Mat.* 12.5.

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Therefore ſaith the wiſe man, Hear the concluſion of the whole matter; Feat God and keep his Commandments, for this is the whole duty of Man: for God ſhall bring every work into Judgement, with every ſecret thing, whether it be good or Evil, *Eccleſ.*12,13,14.

And hear further what Solomon *the Son of* David *ſaith*, *Eccleſ.* 11.9. Rejoyce, O young man in thy youth, and let thy heart chear thee in the dayes of thy youth, and walk in the wayes of thine heart, and in the ſight of thine Eyes; but know thou that for all theſe things God will bring thee to Judgement.

And ſaith our Apoſtle, 2 *Cor.* 5.10. For we muſt all appear before the Judgement Seat of Chriſt, that every one may receive the things done in the body, according to what they have done, whether they be good or bad.

For when the Son of Man ſhall come in his Glory, and all his Holy Angels with him; then ſhall he ſit upon the Throne of his Glory, and before him ſhall be gathered all Nations, and he ſhall ſeparate them

them one from another, as a ſhepherd divideth his ſheep from the goats: And the King ſhall ſay to **them** on his Right hand, Come ye Bleſſed of my Father, inherit the Kingdom, prepared for you from the Foundation of the World, *Mat.* 25.31. Then ſhall he ſay alſo to **them** on his left hand, Go ye Curſed into **Everlaſting Fire**, prepared for the Devil and his Angels, *verſ.*41.

Therefore, My ſon, fear thou the Lord, and the King, and meddle not with them that are given to change, *ſaith the wiſe man*, Prov.24.21.

And ſaith our Apoſtle to the People of God, *Titus* 3.1. Put them in mind that they be ſubject to **Principalities**; that they obey **Magiſtrates**; to be ready to every good work.

To ſpeak Evil of no man, to be no Brawlers, but gentle, ſhewing all meekneſs to all men, *verſ.*2.

And ſaith that other Apoſtle, 1 *Pet.*2.13. Submit your ſelves to every Ordinance of Man for the Lords ſake, whether to the King as Supream, or unto Governours, as unto them that are ſent by him, for the puniſhment of Evil doers, and for the praiſe of them that do well. For

For ſo is the will of God, that ye put to ſilence the ignorance of fooliſh men, *verſe* 15.

As free, and not uſing your Liberty for a Cloak of maliciouſneſs, but as the Servants of God, *verſ.* 16.

Honour all men, Love the Brotherhood, Fear God, Honour the King, *ver.* 17.

And ſaith Solomon, *Eccleſ.* 10. 20. Curſe not the King, no not in thy thought; And curſe not the Rich, no not in thy bedchamber: for a Bird of the Air ſhall carry the voyce, and that which hath wings ſhall tell the Matter.

I Exhort therefore, *ſaith the Apoſtle*, That firſt of all, Supplications, Prayers, Interceſſions, and giving of thanks, be made for all men, for **Kings**, and all that are in Authority, that we may lead a quiet, and peaceable life in all Godlineſs and Honeſty, *verſ.* 2.

(*And he addeth this as a Reaſon*) For this is good and acceptable in the ſight of God our Saviour, *verſ.* 3.

Who will have all men to be ſaved and come to the Knowledge of the Truth, *verſe* 4.

And he addeth this as a further Reaſon, for ſaith

ſaith he, There is one God, and one Mediator hetween God and Man, the Man Chriſt Jeſus, *verſ.* 5.

Who gave himſelf a Ranſom for all to be teſtified in due time, *verſ.* 6.

And Daniel *ſaid*, Bleſſed be the Name of God for ever and ever, for Wiſdom and Might are his: And he changeth the Times and the Seaſons; he removeth Kings, and ſetteth up Kings; he giveth Wiſdom to the wiſe, and Knowledge to them that know Underſtanding, *Dan.* 2. 21,22.

And Daniel *ſaid to* Nebuchadnezzar, *v.*37. Thou O King, art King of Kings: **for the God of Heaven hath given thee a Kingdom, Power, Strength, and Glory.**

And ſaid he, *Dan.* 4.17. This matter is by the Decree of the watchers, and the demand by the Word of the Holy Ones; to the intent that the living may know, that the moſt High ruleth in the Kingdom of men, and giveth it to whomſoever he will, and ſetteth up over it the baſeſt of men.

Therefore, *ſaith the Apoſtle*, *Rom.* 13.1. Let every Soul be ſubject to the higher Powers; for there is no Power but of God;

God; the Powers that be, are ordained of God.

Whosoever **therefore** resisteth the Power, resisteth the Ordinance of God; and they that resist, shall receive to themselves damnation, *vers.* 2.

For Rulers are not a terrour to Good works, but to the Evil: Wilt thou then not be afraid of the Power? do that which is good, and thou shalt have praise of the same, *vers.* 3.

For he is the **Minister of God** to thee for good: but if thou do that which is evil, be afraid: for he beareth not the sword in vain; for he is the **Minister of God**, a revenger to execute wrath upon him that doth Evil, *vers.* 4.

Wherefore ye must needs be subject, not onely for wrath, but also for Conscience sake, *vers.* 5.

For, for this cause pay you Tribute also; for they are Gods Ministers, attending continually upon this very thing, *vers.* 6.

Render therefore to all their dues, Tribute to whom Tribute is due; Custom to whom Custom; fear to whom fear; Honour to whom Honour, *vers.* 7.

But with all thy rendrings, take the advice

of

of the Lord Christ, *Mat.*22.21. Render to Cesar **the things that are Cesars**, and to *God* **the things that are Gods.**

And let **Israel rejoyce** in **him that made him**, and let the **Children of Zion** be joyful **in their King**, Psal.149.2.

For saith our Apostle, *Revel.*17.14. For he is Lord of Lords, and **Kings of Kings.**

To whom the Heavenly host sang the Song of Moses *the servant of God*, *and the Song of the* Lamb, saying, Great and marvellous are thy works, Lord God Almighty; Just and true are thy wayes, **thou King of Saints**, Revel.15.3.

For he is the only Law-giver to his Saints upon a Spiritual account, As *saith our Apostle*, There is **one Law-giver**, who is **able to save** and to **destroy**, Jam.4.12.

Yea, *So saith the Prophet*, *Isai.* 33. 22. The Lord is our **Judge**, the Lord is our **Law-giver**; the Lord is our **King**, he will save us.

Therefore be advised by the Lord Christ, *to set your fear upon the right object*, *who saith*, *Luke* 12.4. Be not afraid of them that **kill the body**, and after that have **no more that they can do.**

But I will forewarn you whom ye shall fear,

fear, **Fear him**, who after he hath killed, **hath power to cast into Hell**; yea, I say unto you, **Fear him**, verſ. 5.

And when thou art before earthly Princes, Put not forth thy ſelf in the preſence of the King, and ſtand not in the place of great men.

For better it is that it be ſaid unto thee, Come up hither, than that thou ſhouldſt be put lower in the preſence of the Prince whom thine Eyes have ſeen, *Prov.* 25. 6,7.

And the Lord Chriſt ſaith, *Luke* 14.8. When thou art bidden of any Man to a Wedding, ſit not down in the Higheſt Room, leaſt a more Honourable man then thou be bidden of him:

And he that bade thee and him, come and ſay to thee, give this man place, and thou begin with ſhame to take the loweſt Room, *verſ.* 9.

But when thou art bidden, go, and ſit down in the loweſt Room, that when he that bade thee, cometh, he may ſay unto thee, Friend go up higher; then thou ſhalt have worſhip in the preſence of them that ſit at meat with thee, *verſ.* 10.

For whoſoever exalteth himſelf, ſhall

be abaſed; and he that humbleth himſelf, ſhall be exalted, *verſ.* 11.

For ſaith the wiſe man, *Prov.* 29.23. A mans **Pride** ſhall bring him low; But Honour ſhall uphold the humble in Spirit.

For, **Pride** goeth before deſtruction, and an haughty ſpirit before a fall, *Prov.* 16.18.

Yea when **Pride** cometh, then cometh Shame: but with the lowly is Wiſdom, *Prov.* 11.2.

For onely by **Pride** cometh contention, but with the well adviſed is Wiſdom, *Prov.* 13.10.

The fear of the Lord is to hate Evil, **Pride** and Arrogancy; and the Evil way, and the froward mouth do I hate, *ſaith Wiſdom*, *Prov.* 8.13.

For, Every one that is **proud** in heart, is an Abomination to the Lord, though hand joyn in hand, yet he ſhall not go unpuniſhed, *Prov.* 16.5.

For it is better to be of an Humble Spirit with the lowly, then to divide the ſpoil with the **proud**, *Prov.* 16.19.

Therefore ye younger, ſubmit your ſelves to the Elder; yea, all of you be ſubject one to another, and be clothed with

with **Humility**; for God reſiſteth the **Proud**, and giveth Grace to the **Humble**, 1 *Pet.*5.5.

For ſaith the Prophet David, Though the Lord be high, yet hath he reſpect unto the **lowly**, but the **Proud** he knoweth afar off, *Pſal.*138.6.

Theſe ſix things the Lord hateth, yea, ſeven is an abomination to the Lord; a **proud look**, a lying tongue, *&c. Prov.*6. 16.

Therefore, Love not the World, nor the things that are in the World; if any man love the World, the Love of the Father is not in him: For all that is of the World, the Luſt of the Fleſh, the Luſt of the Eye, the **Pride of Life**, is not of the Father, but of the World; And the World paſſeth away, and the Luſt thereof; but he that doeth the Will of God abideth for ever, 1 *John* 2.15.

And becauſe the Daughters of **Zion** are **haughty**, and walk with ſtretched out necks, and wanton Eyes, walking and **Mincing** as they go, and make a **Tinkling** with their **feet**; therefore the Lord will ſmite with the Scab the crown of the head of the Daughter of **Zion**, *Iſai.*3.16.

In that day the Lord will take away the Beauty of their tinkling Ornaments about their feet, and their Cauls, and their round Tires like the Moon, *verſ.* 18.

The Chains, and the Bracelets, and the Mufflers, *verſ.* 19.

The Bonnets, and the Ornaments of the Legs, and the Head-bands, and the Tablets, and the Ear-rings, *verſ.* 20.

The Rings and Noſe-jewels, *ver.* 21.

The changeable ſuits of Apparel, and the Mantles, and the Wimples, and the Criſping-pins, *verſ.* 22.

The Glaſſes, and the fine Linen, and the Hoods, and the Vail, *verſ.* 23.

And it ſhall come to paſs, that in ſtead of a ſweet ſmell, *(or their ſweet powders)* there ſhall be ſtink; and in ſtead of a girdle, a rent; and in ſtead of well ſet hair, baldneſs; and in ſtead of a Stomacher, a girding of ſackcloth, and burning in ſtead of Beauty, *verſ.* 24.

For the day of the Lord of hoſts ſhall be upon every one that is proud and lofty, and upon every one that is lifted up, and he ſhall be brought low, *Iſai.* 2. 12.

For ſaith the Lord, I will puniſh the World for their Evil, and the wicked for their

their iniquity; and I will cauſe the Arrogancy of the proud to ceaſe, and will lay low the haughtineſs of the Terrible, *Iſa.*13. 11.

For behold, the day cometh that ſhall burn as an Oven, and all the proud, yea, all that do wickedly ſhall be as ſtubble, and the day that cometh ſhall burn them up, that it ſhall leave them neither Root nor Branch, *Mal.*4.1.

And it ſhall come to paſs in the day of the Lords Sacrifice, that I will puniſh the Princes, and the Kings Children, and all ſuch as are cloathed in **ſtrange Apparel**, *Zephan.* 1.8.

I will *therefore ſaith our Apoſtle*, That men pray every where, lifting up Holy hands without wrath and doubting, 1 *Tim.*2.8.

In like manner alſo, that Women Adorn themſelves in Modeſt Apparel, with ſhamefaſtneſs and ſobriety; not with Broidered Hair, or Gold, or Pearls, or coſtly Aray, (*or Gorgious Attire*) But which becometh Women profeſſing Godlineſs, with good works, *verſ.*9.

Whoſe Adorning, *ſaith the Apoſtle* Peter, let it not be that outward Adorning of

Plating the **Hair**, and of **wearing of Gold**, or putting on of Apparel, 1 *Pet.* 3. 3.

But let it be the **hidden man** of the **Heart**, in that which is not corruptible, even the Ornament of a Meek and quiet ſpirit, which in the ſight of God is of great price, *verſe* 4.

For after this manner in the old time, the holy Women alſo who truſted in God, Adorned themſelves, being in **ſubjection** unto their **own Husbands**, *verſ.* 5.

Even as *Sarah* obeyed *Abraham* calling him Lord, whoſe Daughters ye are as long as ye do well, *verſ.* 6.

Wherefore gird up the loins of your mind, be ſober, and hope to the end; for the Grace that is to be brought unto you at the Revelation of Jeſus Chriſt, 1 *Pet.* 1. 13.

As obedient Children, not **faſhioning** your ſelves according to the **former luſts** in your ignorance, *verſ.* 14.

But as he which hath called you is Holy, ſo be ye Holy in all manner of Converſation, *verſ.* 15.

Becauſe it is written, Be ye Holy, for I am Holy, *verſ.* 16.

Therefore let the Apoſtles advice be hear-

kened

kened to; who ſaith, Rom. 13.12. The night is far ſpent, the day is at hand: let us therefore caſt off the works of darkneſs, and let us put on the Armour of Light: Let us walk honeſtly as in the day, not in **Rioting** and **Drunkenneſs**, not in **Chambering** and **Wantonneſs**, not in **ſtrife**, nor **Envy**, *verſ.* 13.

But put ye on the Lord Jeſus Chriſt, and make no proviſion for the Fleſh, to fulfil it in the luſts thereof, *verſ.* 14.

Pride was one of the crying ſins of Sodom, *for ſaith the Lord by his Prophet to the Inhabitants of* Jeruſalem, *Ezek.* 16.49. Behold, This was the Iniquity of thy Siſter *Sodom*, **Pride**, **fulneſs** of **Bread**, and **abundance of Idleneſs was** in her, and in her **daughters**; neither did ſhe ſtrengthen the hands of the poor and needy.

And they were **haughty** and committed abomination before me, therefore I took them away as I ſaw good, *verſ.* 50.

Therefore ſaith the Prophet, *Iſa.* 28.1. Wo to the **Crown of Pride**, to the **Drunkards** of *Ephraim*, whoſe glorious Beauty is as a fading Flower, which are on the head of them that are overcome with Wine.

The Crown of Pride, the Drunkards of *Ephraim* shall be troden under foot, *verse* 3.

For whilst they be folden together as Thorns, and whilst they be Drunken as Drunkards, they shall be devoured as stubble fully dry, Nahum 1.10.

Therefore be not deceived, for neither Fornicators, nor Idolaters, nor Adulterers, nor Effeminate, nor abusers of themselves with mankind:

Nor Thieves, nor Covetous, nor Drunkards, nor Revilers, nor Extortioners, shall inherit the Kingdom of God, 1 *Cor.* 6. 9, 10.

For saith our Apostle, *Gal.* 5.19. The works of the Flesh are manifest, which are these, Adultery, Fornication, Uncleanness, Lasciviousness.

Idolatry, Witchraft, Hatred, Variance, Emulation, Wrath, Strife, Seditions, Heresies, *vers.* 20.

Envyings, Murder, Drunkenness, Revilings, and such like; of the which I tell you before, as I have also told you in times past, that they that do such things, shall not inherit the Kingdom of God, *verse* 21.

For

For ſaith our Saviour, Mat. 24.48. If an Evil ſervant ſhall ſay in his heart, my Lord delayeth his coming.

And ſhall begin to ſmite his fellow ſervants, and to Eat and **Drink** with the **Drunken**, *verſ.*49.

The Lord of that ſervant ſhall come in a day, when he looketh not for him, and in an hour that he is not aware of, *verſe* 50.

And ſhall cut him aſunder, and appoint him his portion with the Hypocrites: there ſhall be weeping and gnaſhing of Teeth, *verſ.*51.

Therefore take heed to your ſelves, leſt at any time your hearts be overcharged with **ſurfeiting**, and **Drunkenneſs**, and cares of this Life, and ſo that day come upon you unawares, *Luke* 21.34.

And take that good advice that Moſes *the ſervant of the Lord gave to* Iſrael *of old*, Deut.29.18. *And alſo conſider the danger of a Rebellious reſolution*; *And take heed*, Leſt there ſhould be amongſt you a **Root** that **beareth gall and wormwood**; And it come to paſs when ſuch a man heareth the words of this curſe, that he **bleſs himſelf** in **his heart**, ſaying, **I ſhall have peace**, though I walk

walk in the imagination of my heart, to adde **Drunkenneſs** to **Thirſt**, Deut. 29. 19.

The Lord will not ſpare him, but then the **Anger** of the Lord, and his **jealouſie** ſhall ſmoke againſt that man; and all the **curſes** that are written in this Book ſhall lie upon him, and the Lord ſhall **blot out his Name** from under Heaven, *verſ.* 20.

And the Lord ſhall **ſeparate** him unto **Evil**, out of all the Tribes of *Iſrael*, according to all the **curſes** of the **Covenant**, that are written in this book of the Law, *verſe* 21.

And ſaith the Prophet, If a man walking in the Spirit of falſhood, do lie, ſaying, I will propheſie unto you of **Wine, and ſtrong Drink**, he ſhall even be a Prophet unto this people, *Micah* 2.4.

For who hath **wo**? who hath **ſorrow**? who hath **Contentions**? who hath **Babling**? who hath **Wounds** without cauſe? who hath **Redneſs of Eyes**? Prov. 23.29.

But they that tarry long at the **Wine**, they that go to ſeek **mixt wine**, *verſ.* 30.

Therefore, Look not upon the **Wine** when it is Red, when it giveth his colour in the Cup, when it moveth it ſelf aright, *verſ.* 31.

For

For, At the laſt it **biteth** like a Serpent, and ſtinketh like an Adder, *verſ.*32.

For Wine is a **mocker**, and ſtrong drink is **raging**: and whoſo is deceived thereby is **not wiſe**, *Prov.*20.1.

Wherefore be not **unwiſe**, but underſtand what the will of the Lord is, *Epheſ.* 5.17.

And be not **drunken** with **Wine** wherein is **exceſs**: but be filled with the Spirit, *verſe* 18.

And let us not ſleep, as do others: but let us watch and be ſober, 1 *Theſ.*5.6.

For they that ſleep, ſleep in the night, and they that are **drunken**, are drunken in the night, *verſ.*7.

But let us who are of the Day be ſober, putting on the Breſtplate of Faith and Love, and for an Helmet the Hope of Salvation, *verſ.*8.

For the Fruits of the Spirit is in all Goodneſs, and Righteouſneſs and Truth, *Epheſ.*5.9.

Proving what is acceptable unto the Lord, *verſ.*10.

And have no fellowſhip with the unfruitful works of **Darkneſs**, but rather reprove them, *verſe* 11.

For

For the Wo of the Lord shall follow the Drunkard, and he that provoketh to Drunkenness.

For saith the Prophet, Wo unto him that giveth his Neighbour drink: that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness, *Habbak*, 2. 15.

Thou art filled with shame for Glory; drink thou also, and let thy fore-skin be uncovered; the Cup of the Lords right hand shall be turned upon thee, and shameful spewing shall be upon thy Glory, *verse* 16.

For saith the Lord by his Prophet, *Isa.* 5. 11. Wo unto them that rise up early in the Morning, that they may follow strong drink; that continue until night, till Wine do inflame them.

And the Harp, and the Viol, the Tabret, and Pipe, and Wine are in their Feasts: but they regard not the Work of the Lord, neither consider the opperation of his hands, *vers.* 12.

Therefore my People are gone into Captivity, because they have no Knowledge, and their Honourable men are Famished, and their multitude dried up with thirst, *verse* 13. There-

Therefore Hell hath enlarged her ſelf, and opened her mouth without meaſure: and their glory, and their multitude, and their pomp, and he that rejoyceth, ſhall deſcend into it, *verſ.*14.

For ſaith the Prophet, Tophet is ordained of old, yea for King it is prepared, he hath made it deep and large: the pile thereof is fire and much wood, the breath of the Lord like a ſtream of Brimſtone, doth kindle it, *Iſa.*30.33.

Therefore ſaith the ſame Prophet, **Wo** to them that are at eaſe in *Zion*, and truſt in the Mountains of *Samaria*, which are named chief of the Nations, to whom the houſe of *Iſrael* came, *Amos* 6.1.

Ye that put far away the Evil day, and cauſe the ſeat of Violence to come near, *verſe* 3.

That lie upon Beds of Ivory, and ſtretch themſelves upon their Couches, and Eat the Lambs out of the Flock, out of the midſt of the Stall, *verſ.*4.

That chant to the ſound of the Viol, and invent to themſelves Inſtruments of Muſick, like *David*, *verſ.*5.

That drink wine in Bowls, and annoint themſelvs with the chief ointments,

but

but they are not grieved for the affliction of *Joseph*, *vers.*6.

Therefore shall they go **Captive** with the first that go **Captive**, and the Banquet of them that stretched themselves shall be removed, *vers.*7.

And they shall eat, and not have enough, they shall commit Whoredom, and shall not increase, because they have left off to **take heed** to the Lord, *Hos.*4.10.

Whoredom, and **Wine**, and new **Wine**, takes away the heart, *vers.*11.

Therefore Gospel Ministers *are required, to be* sober and not given to much **Wine**: *For saith our Apostle*; A Bishop must be blameless, the Husband of one Wife, vigilant, sober, of good behaviour, given to Hospitality, apt to Teach, 1 *Tim.*3.2.

Not given to Wine, no striker, not given to filthy lucre, but patient, not a brawler, not covetous, *vers.*3.

For saith the same Apostle to Titus, A Bishop must be blameless as the Steward of God, not self-willed, not soon angry, **not given to Wine**, no striker, not given to filthy Lucre; But a lover of Hospitality, a lover of good men, Sober, Just, Holy, Temperate, *Titus* 1.7.8.

It is not for Kings, O *Lemuel*; it is not for Kings to **drink Wine**; nor for Princes, ſtrong drink, *Prov.* 31.4.

Leſt they **drink**, and forget the Law, and pervert the Judgement of any of the afflicted, *verſ.* 5.

Give ſtrong **drink** unto him that is ready to periſh, and **Wine** to thoſe that be of a heavy heart, *verſ.* 6.

For **Wine** (*ſaith the Prophet* David) maketh glad the heart of man, *Pſal.* 104. 15.

Wine is *that which laid open* Noah's *nakedneſs*, *Gen.* 9.20. For *Noah* began to be an Hnsband-man and Planted a **Vine-yard**:

And he drank of the **Wine**, and was **Drunken**, aud was **uncovered within his Tent**, *verſ.* 21.

And **wine** *coſt Churliſh* Nabal *his life: for ſaith the Text*, 1 *Sam.* 25.36. And *Abigail* came to *Nabal*, and behold, he held a Feaſt in his houſe like the Feaſt of a King, and *Nabals* heart was merry within him, for he was **very Drunken**, therefore ſhe told him nothing leſs or more, until the Morning light.

But it came to paſs in the Morning, when the

the **Wine** was **gone out of Nabal**, and his Wife told him of those things (*that is, of his Churlish answer to* David) that his heart died within him, and he became as a stone, *verse* 37.

And it came to pass, that about ten dayes after, that the Lord **smote** Nabal, **that he died**, vers. 38.

Therefore saith Solomon, Be not among **Wine-bibbers**, amongst **Riotous Eaters of Flesh.**

For the **Drunkard** and the Glutton shall come to **poverty**, and **drowsiness shall cloath a man with Raggs**, *Prov.* 23. 20, 21.

For **slothfulness** casteth into a deep sleep, and an **idle soul** shall suffer hunger, *Prov.* 19. 15.

For he that is **slothful** in his work, is brother to him that is a **great waster**, Prov. 18. 9.

And the soul of the **sluggard** desireth, and hath nothing: but the soul of the diligent shall be made fat, *Prov.* 13. 4.

Therefore go to the Ant thou **sluggard**, consider her wayes and be wise, *Prov.* 6. 6.

Which hath no guide, over-seer, or Ruler, *vers.* 7.

She **provideth** her Meat in the Summer, and **gathereth** her food in the Harveſt, *verſe* 8.

How long wilt thou ſleep, O **ſluggard**? when wilt thou ariſe out of thy ſleep? *verſe* 9.

Yet a little ſleep, a little ſlumber, a little folding of the hands to ſleep, *verſ.* 10.

For the **ſlothful** man ſaith, there is a Lion in the way; A Lion is in the Streets, *Prov.* 26. 13.

And as the **door turneth** upon his **hinges**, ſo doth the **ſlothful** upon his Bed, *verſ.* 14.

The **ſlothful** hideth his hand in his Boſom, it grieveth him to bring it again to his mouth, *verſ.* 15.

Thus, The **deſire** of the **ſlothful killeth him**; for his hands refuſe to labour, *Prov.* 21. 25.

For, the **ſluggard** will not **Plow**, by reaſon of the **Cold**; therefore he ſhall beg in Harveſt, and have nothing, *Prov.* 20. 4.

For, I went by the field of the **ſlothful**, and by the Vineyard of the man void of **underſtanding**, Prov. 24. 30.

And lo, it was **all grown over with Thorns**, and **Nettles** had covered the face

thereof; and the **Stone-wall** thereof **was broken down**, *verſ.* 31.

Then I ſaw and conſidered it well, I looked upon it, and received Inſtruction, *verſe* 32.

For, By **much ſlothfulneſs** the **building decayeth**, and **through idleneſs of the hands**, the **houſe droppeth through**, Eccleſ. 10.18.

Thus, The way of the **ſlothful** man is as an **hedge of Thorns**; but the way of the Righteous is made plain, *Prov.* 15.19.

And whilſt, The hand of the **diligent ſhall bear Rule**, the **ſlothful** ſhall be **under Tribute**, Prov. 12.24.

And, As **vineger** to the Teeth, and as **ſmoak** to the Eyes, ſo is the **ſluggard** to them that ſend him, *Prov.* 10.26.

And conſider what the Portion of the ſlothful ſervant is, that improveth not his Tallent received; Take the Tallent from him, *&c.*

And caſt ye the **unprofitable ſervant into uter darkneſs**; there ſhall be weeping and gnaſhing of Teeth, *Mat.* 25.30.

O then take the Counſel of our Apoſtle, Be not **ſlothful** in buſineſs, but fervent; *be ye* fervent in ſpirit, ſerving the Lord, *Rom.* 12.11.

And

And conſider the Commendations of Solomons *vertuous woman*; *For*, She looketh well to the wayes of her houſhold, and eateth not the Bread of **Idleneſs**, *Prov.* 31. 27. —Her Price is far above Rubies, *verſe* 10.

The heart of her Husband doth **ſafely truſt in her**, ſo that he ſhall have no need of ſpoil, *verſ.* 11.

She will do him good and not Evil, all the dayes of her life, *verſ.* 12.

She ſeeketh Wooll and Flax, and worketh willingly with her hands, *verſ.* 13.

She is like the Merchants Ships, ſhe bringeth her food from afar, *verſ.* 14.

She riſeth alſo whilſt it is yet night, and giveth meat to her houſhold, and a Portion to her maidens, *verſe* 15.

She conſidereth a Field, and buyeth it; with the fruit of her hands ſhe planteth a Vineyard, *verſ.* 16.

She girdeth her loyns with ſtrength, and ſtrengtheneth her arms, *verſ.* 17.

She perceiveth that her Merchandiſe is good, her Candle goeth not out by night, *verſe* 18.

She layeth her hands to the Spindle, and her hands hold the Diſtaff, *verſ.* 19.

She ſtretcheth out her hands to the poor, yea, ſhe reacheth forth her hands to the needy, *verſ.*20.

She is not afraid of the Snow for her houſhold; for all her houſhold are cloathed with Scarlet, *verſ.*21.

She maketh her ſelf coverings of Tapeſtry; for her cloathings is Silk and Purple, *verſ.*22.

She maketh fine Linen and ſelleth it, and delivereth girdles unto the Merchant, *verſe* 24.

Her Children ariſe up, and call her bleſſed, her Husband alſo, and he praiſeth her, *verſe* 28.

Many Daughters have done vertuouſly, but thou excelleſt them all, *verſ.* 29.

Favour is deceitful, and Beauty is vain, but **a Woman that feareth the Lord, ſhe ſhall be praiſed**, verſ.30.

Give her of the fruit of her hands, and let her own works praiſe her in the Gate, verſe 31.

For a **gracious Woman retaineth honour**, as ſtrong men retain Riches, *Pro.*11. 16.

Houſe and Riches are the inheritance of Fathers, but a **prudent wife is from the Lord**, *Prov.*19.14.

Thus,

Thus, A vertuous woman is a Crown to her husband: but she that maketh ashamed, is rottenness in his Bones, *Prov.* 12.4.

Therefore my Son, Attend unto my words, and bow thine Ear to understanding, *Prov.* 5.1.

That thou mayest regard discretion, and that thy lips may keep knowledge, *verse* 2.

For the lips of a strange woman drop as an honey-comb, and her mouth is smoother then oyl, *vers.* 3.

But her end is bitter as wormwood, sharp as a two-edged sword, *vers.* 4.

Her feet go down to Death, her steps take hold on Hell, *vers.* 5.

Least thou shouldst ponder the path of Life, her wayes are moveable, that thou canst not know them, *vers.* 6.

Hear ye now therefore, O ye Children, and depart not from the words of my mouth, *vers.* 7.

Remove thy way far from her, and come not nigh the door of her house, *vers.* 8.

Lest thou give thine honour unto others, and thy years unto the cruel, *vers.* 9.

Lest strangers be filled with thy wealth, and thy labour be in the house of a stranger, *vers.* 10.

For whoso loveth wisdom, rejoyceth his Father: but he that keepeth company with Harlots, spendeth his substance, *Prov.* 29. 3.

Then wilt thou mourn at the last, when thy flesh and thy body are consumed, *v.* 11.

And *then* say, How have I hated Instruction, and my heart despised Reproof? *verse* 12.

And have not obeyed the voyce of my Teachers, nor inclined my Ear to them that instructed me, *vers.* 13.

Therefore my Son, keep thy Fathers Commandments, and forsake not the Law of thy Mother, Prov. 6. 20.

Bind them continually upon thy heart, and tie them about thy neck, *vers.* 21.

To keep thee from the Evil woman, from the flattery of the tongue of a strange woman, *vers.* 24.

Lust not after her Beauty in thine heart, neither let her take thee with her Eye-lids, *verse* 25.

For by means of a Whorish woman, a man is brought to a piece of bread; And the Adulteresse will hunt for the precious Life, *vers.* 26.

Can a man take Fire in his Bosom, and his Clothes not be burned? *vers.* 27.

Can

Can one go upon the hot coals, and his feet not be burnt? verſ. 28.

So he that goeth in to his **Neighbours Wife**: whoſoever toucheth her ſhall not be Innocent, verſ. 29.

For whoſo **committeth Adultery** with a **woman, lacketh underſtanding**: and he that **doeth it, deſtroyeth his own Soul**, verſe 32.

A **wound and diſhonour** ſhall he get, and his **Reproach** ſhall not be wiped away, *verſe* 33.

For **Jealouſie** is the rage of a man: therefore he will not **ſpare** in the day of **Vengeance**, verſ. 34.

He will not **Regard** any **Ranſom**; neither will he **reſt content**, though thou give him many **Gifts**, verſ. 35.

Therefore, ſay unto **Wiſdom**, Thou art my **Siſter**, and call **Underſtanding** thy **Kinſwoman**, Prov. 7. 4.

That they may keep thee from the **ſtrange woman**, from the **ſtranger** that **flattereth with her words**, verſ. 5.

For at the Window of my houſe I looked through my Caſement, *verſ.* 6.

And behold, among the **ſimple ones**, I

diſcerned among the **youths** a young man **void of Underſtanding**, verſ. 7.

Paſſing through the Street near her corner, and he went the **way to her houſe**, verſe 8.

In the **twilight**, in the **Evening**, in the **black and dark night**, verſ. 9.

For every one that **doth Evil**, hateth the **Light**; neither cometh to the **Light**, **leſt his deeds ſhould be reproved**, Joh. 3. 20.

And **behold**, there met him a **woman** with the **Attire of an Harlot**, and **ſubtile** of **heart**, verſ. 10.

She is loud and **ſtubborn**, her **feet abide not in her houſe**, verſ. 11.

Now is ſhe **without** in the **ſtreets**, and **lieth in wait at every corner**, verſ. 12.

So ſhe **caught** him, and **kiſſed** him, and with an **Impudent face ſaid unto him**, verſe 13.

I have **Peace-offerings** with me: this day have I **paid my vowes**, verſ. 14.

Therefore came I forth to meet thee, **diligently** to **ſeek thy face**, and I have found thee, *verſ.* 15.

I have **decked my Bed** with *Coverings* of *Tapeſtry*, with *Carved Works*, with *fine Linen* of *Egypt*, verſ. 16.

I have

I have perfumed my Bed with Myrrh, Aloes, and Cinnamon, verſ. 17.

Come, let us take our fill of Love until the Morning, let us ſolace our ſelves with Loves, *verſ.* 18.

For the good man is not at home, he is gone a long Journey, verſ. 19.

He hath taken a Bag of Money with him, and will come home at the day appointed, verſ. 20.

With much fair ſpeech ſhe cauſed him to yield, with the flattering of her lips ſhe forced him, verſ. 21.

He goeth after her ſtraightway, as an Ox goeth to the ſlaughter, as a fool to the Correction of the Stocks, verſ. 22.

Till a Dart ſtrike through his Liver; as a Bird haſteth to the ſnare, and knoweth not that it is for his Life, verſ. 23.

Hearken unto me now therefore, O ye Children, and attend unto the words of my mouth, verſ. 24.

Let not thine heart decline to her ways, go not aſtray in her paths, verſ. 25.

For ſhe hath caſt down many wounded: yea, many ſtrong men have been ſlain by her, verſ. 26.

Her houſe is the way to Hell, going

ſing down to the **Chambers** of **Death**, verſe 27.

But, When **Wiſdom** entereth into thine **heart**, and **Knowledge** is pleaſant unto thy **Soul**, Prov. 2. 10.

Then, **Diſcretion** ſhall **preſerve** thee, **Underſtanding** ſhall **keep** thee, verſ 11.

To **deliver** thee from the **way** of the **Evil man**, from the **man** that ſpeaketh **froward** things, verſ. 12.

Who leave the paths of **uprightneſs**, to walk in the **wayes** of **Darkneſs**, verſ. 13.

Who rejoyce **to do Evil**, and **delight** in the **frowardneſs** of the **wicked**, verſ. 14.

Whoſe wayes are **crooked**, and they **froward** in their **paths**, verſ. 15.

To deliver thee from the **ſtrange woman**, even from the **ſtranger** that flattereth **with her words**, verſ. 16.

Which **forſaketh** the **guide** of her **youth**, and **forgetteth** the **Covenant** of her **God**, verſe 17.

For her **houſe** enclineth unto **death**, and her **paths** unto the **dead**, verſ. 18.

None that **go unto her**, **return again**; neither take they hold of the **paths** of **Life**, verſe 19.

That thou mayeſt **walk** in the **way** of **good**

good men, and keep the paths of the Righteous, verſ. 20.

For the Upright ſhall dwell in the Land, and the perfect ſhall remain in it, verſe 21.

But the wicked ſhall be cut off from the Earth, and the tranſgreſſors ſhall be rooted out of it, *verſ.* 22.

And the Lord ſaid unto Iſrael of old, Thou ſhalt not commit Adultry, Exod. 20. 14.

Therefore ſaith our Apoſtle, Mortifie your Members which are upon the Earth, Fornication, Uncleanneſs, Inordinate Affection, Evil concupiſcience, and Covetouſneſs, which is Idolatry, Col. 3. 5.

For which things ſake, the wrath of God cometh upon the Children of Diſobedience, verſ. 6.

For, Know ye not, that the unrighteous ſhall not inherit the Kingdom of God? Be not deceived, neither Fornicators, nor Idolaters, nor Adulterers, nor Effeminate, nor abuſers of themſelves with mankinde, nor Thieves, nor Covetous, nor Drunkards, nor Revilers, nor Extortioners, ſhall inherit the Kingdom of God, 1 *Cor.* 6. 9, 10.

For ſaith our Apoſtle, The works of the

fleſh

fleſh are manifeſt, which are theſe, **Adultery, Fornication, Laſciviouſneſs**, Gal. 5. 19.

Idolatry, Witchcraft, Hatred, Variance, Emulations, Wrath, Strife, Seditions, Hereſies, verſ. 20.

Envyings, Murders, Drunkenneſs, Revellings, and ſuch like; of the which I told you before, as I have alſo told you in times paſt, that they **which do ſuch things**, ſhall not inherit the Kingdom of God, *verſe* 21.

And this the Lord Chriſt had againſt the Angel of the Church of **Thyatira**, that he ſuffered that Woman *Jezebel* which calleth her ſelf a *Propheteſſe*, to **Teach**, and to **Seduce** his **ſervants** to **commit Fornication**, and to eat things ſacrificed unto Idols, *Revel.* 2. 20.

For the body is not for **Fornication**, but for the Lord, 1 *Cor.* 6. 13.

And ſaith the ſame Apoſtle, To avoid **Fornication**, let evety man have his own wife, and every Woman have her own Husband, 1 *Cor.* 7. 2.

For this is the will of God, even your **Sanctification**, that ye ſhould abſtain from **Fornication**, 1 Theſ. 4. 3.

That

That every one ſhould know, how to poſſeſſe his **Veſſel** in **Sanctification** and **Honour**, verſ.4.

Not in the **luſt of Concupiſcence**, even as the **Gentiles which know not God**, verſe 5.

For God hath not called us unto **Uncleanneſs**, but unto **Holineſs**, verſ.7.

Be ye therefore followers of God as dear Children, *Epheſ.*5.1.

And walk in **Love**, as Chriſt alſo loved us, and hath given himſelf for us, an offering and a ſacrifice to God for a ſweet ſmelling ſavour, verſ.2.

But **Fornication**, and all **uncleanneſs**, or **Covetouſneſs**, let it not be once named amongſt you, as becometh Saints, *verſ.*3.

Neither **filthineſs**, nor fooliſh talking, nor Jeſting, which are not convenient, but rather giving of **thanks**, verſ.4.

For this ye know, that no **whoremonger**, nor **unclean perſon**, nor covetous man, who is an Idolater, hath any Inheritance in the Kingdom of Chriſt, and of God, *verſ.*5.

Let no man deceive you with **vain words**; for becauſe of theſe things cometh the **wrath of God** upon the **Children of Diſobedience**, verſ.6.

Even

Even as *Sodom* and *Gomorrah*, and the Cities about them in like manner, giving themſelves over to **Fornication**, and **going after ſtrange fleſh**, are ſet forth for an Example, ſuffering the vengeance of Eternal fire, *Jude* 7.

Therefore ſaith our Apoſtle, Let us not commit **Fornication**, as ſome of them committed **Fornication**, (*ſpeaking of Iſrael of old*) and **fell in one day three and twenty thouſand**, 1 Cor. 10. 8.

For *Iſrael* abode in *Shittim*, and the People began to **commit whoredom** with the **Daughters of Moab**, *Numb.* 25. 1.

And they **called** the People unto the **ſacrifice of their gods**, and the **People** did **eat** and **bow down to their gods**, verſ. 2.

And *Iſrael* **joyned himſelf** unto *Baal-peor*, and the **anger of the Lord was kindled** againſt *Iſrael*, *verſ.* 3.

And behold one of the Children of *Iſrael*, brought unto his brethren a **Midianitiſh woman** in the ſight of *Moſes*, and in the ſight of all the Congregation of the Children of *Iſrael*, who were weeping before the door of the Congregation, *verſe* 6.

And when *Phineas* the ſon of *Eleazar*, the

the ſon of *Aaron* the Prieſt ſaw it, he roſe up from amongſt the Congregation, and took a Javelin in his hand, *verſ.*7.

And he went after the Man of *Iſrael* into the Tent, and thruſt both of them thorow, the man of *Iſrael*, and the Woman thorow her Belly: ſo the Plague was ſtayed from the Children of *Iſrael*, *verſ.* 8.

Be not ye **therefore** partakers with them, *Epheſ.*5.7.

For ſaith our Apoſtle, Know ye not that your **bodies** are the **Members of Chriſt**? ſhall I then take the **Members** of Chriſt, and make them the **Members** of an **Harlot**? God forbid, 1 *Cor.*6.15.

What, know ye not that he which is **Joyned** to **an Harlot**, is **one body**; for two (ſaith he) ſhall be one fleſh, *verſ.*16.

But he that is joyned to the Lord is one Spirit, *verſ.*17.

Therefore, Flee **Fornication**: every ſin that a man doth, is without the body; but he that **committeth Fornication**, ſinneth againſt his own body, *verſ.*18.

What, know ye not that your **body** is the Temple of the Holy Ghoſt, which is in you, and ye are not your own? *verſ.*19.

But ye are bought with a price, there-

fore

fore glorifie God in your **body**, and in your ſpirits, which are Gods, *verſ.* 20.

Therefore if any man that is called a Brother, be a **Fornicator**, or **Covetous**, or an **Idolater**, or a **Railer**, or a **Drunkard**, or an **Extortioner**, **with ſuch an one, no not to eat**, 1 Cor. 5. 11.

Therefore follow **peace** with all men, and **Holineſs**, without which no man ſhall **ſee the Lord**, Heb. 12. 14.

Looking diligently, leſt any man **fail** of the **Grace of God**; leſt any **Root** of **Bitterneſs** ſpringing up, trouble you, and **thereby** many be **defiled**, verſ. 15.

Leſt there be any **Fornicator** or **prophane Perſon**, as *Eſau*, who for one Morſel of meat ſold his Birth-right, *verſ.* 16.

For ye know how that *afterwards*, when he would have *inherited* the **Bleſſing**, he was **rejected**; for he found **no place of repentance**, though he ſought it carefully with Tears, *verſ.* 17.

And thus we ſee, that Fornication is one of the qualifications, or diſtinguiſhing Characters a Reprobate State; As alſo ſaith our Apoſtle, For, as they did not like to retain God in their knowledge, God gave them up to a **Reprobate mind**, to do thoſe things that are not convenient, *Rom.* 1. 28. Be-

Being filled with all **unrighteouſneſs, Fornication, Wickedneſs, Covetouſneſs, Malicioufneſs,** &c. verſe 29.

And as there is carnal or fleſhly luſts that are thus pernitions, ſo there are ſpiritual Adulteries, Whoredoms, Fornications, and Filthineſſes, that are more dangerous: For ſaith our Apoſtle, Having therefore theſe **Promiſes,** dearly beloved, let us cleanſe our ſelves from all **filthineſs** both of **fleſh** and **ſpirit,** perfecting **Holineſs** in the fear of God, 2 *Cor.*7.1.

And ſaith the Prophet to Iſrael of old, Thou didſt truſt in thine own **Beauty,** and **playedſt the Harlot,** becauſe of thy renown, and pouredſt out thy **Fornication** on every one that paſſed by, *Ezek.*16.15.

Thou haſt alſo taken thy **fair Jewels** of my **Gold,** and of my **Silver** which I had given thee, and madeſt to thy ſelf **Images of men,** and didſt **commit Whoredom with them,** verſ.17.

Moreover, thou haſt taken thy **ſons** and thy **daughters,** whom thou haſt **born unto me,** and theſe haſt thou **ſacrificed unto them,** to be devoured; Is this of thy **Whoredoms,** a ſmall matter? *verſ.*20.

Thou haſt **ſlain my Children,** and **de-**

livered them, to cause them to pass through fire for them, *vers.* 21.

And in all thine **Abominations** and thy **Whoredoms**, thou hast not remembred the **dayes of thy youth**, when thou wast **naked** and **bare**, and wast polluted in thy Blood, *vers.* 22.

Therefore O **Harlot**, hear the Word of the Lord, *vers.* 35.

Thus saith the Lord, Because thy **filthiness** was poured out, and thy nakedness discovered through thy **Whoredoms** with thy **Lovers**, and withall the **Idols** of thy **Abominations**, and by the blood of thy Children which thou didst give unto them, *vers.* 36.

Behold **therefore**, I will gather **all thy Lovers** with **whom** thou hast **taken pleasure**, and **all them** that thou **hast loved, withall them that thou hast hated**; I will even gather them round about against thee, and will **discover thy nakedness unto them**, that they may **see all thy nakedness**, *vers.* 37.

And I will judge thee as a woman that **breaketh wedlock**, and **sheddeth blood** is judged; and I will give thee **blood** in fury and **jealousie**, *vers.* 38.

And

And I will also **give thee** into their **hands**, and they shall **throw down** thine Eminent **places**, and shall **break down thy high places**; they shall **strip thee** also of thy **clothes**, and shall take thy **Jewels**, and **leave thee naked and bare**, *vers.* 39.

They shall also bring up a company against **thee**, and they shall **stone thee with stones**, and **thrust thee through with their swords**, verse 40.

For, In thy **filthiness** is **lewdness**: because I have **purged thee**, and thou wast not **purged**, thou **shalt not be purged** from thy **filthiness any more**, **till I have** caused my **fury** to **rest upon thee**, Ezek. 24. 13.

Therefore, Wo to her that is **filthy** and **polluted**, to the **oppressing City**, *Zeph.* 3. 1.

She **obeyed** not the **voice**, she **received** not **correction**, she **trusted** not in the Lord, she **drew not near** to her God, *vers.* 2.

Her **Princes** within her are **roaring Lyons**, her **Judges** are **ravening Wolves**, they gnaw not the bones till the Morrow, *vers.* 3.

Her **Prophets** are **light and treacherous** persons, her **Priests** have **polluted the**

Sanctuary, they have done violence to the Law, verſe 4.

And ſaith John the Revelator, There came one of the ſeven Angels which had the ſeven Vials, and talked with me, ſaying unto me, Come hither, I will ſhew thee the Judgement of the great Whore, that ſitteth upon many waters, *Revel.* 17. 1.

With whom the Kings of the Earth have committed Fornication; and the inhabitants of the Earth have been made Drunk with the wine of her Fornication, verſe 2.

So he carryed me away in the Spirit into the wilderneſs, and I ſaw a Woman ſit upon a Scarlet coloured Beaſt, full of names of Blaſphemy, having ſeven heads, and ten horns, ver. 3.

And the Woman was arrayed in Purple, and Scarlet colour, and decked with Gold, and Precious ſtones, and Pearls, having a golden Cup in her hand, full of abominations and filthineſs of her Fornication, verſe 4.

And upon her forehead was a name written, MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINA

MINATIONS OF THE EARTH, *verse* 5.

Therefore thus saith the Lord by his Prophet, Because of the **multitude** of the **Whoredoms** of the **well-favored Harlot**, the **Mistress of Witchcrafts**, that **selleth Nations through** her **Whoredoms**, and Families through her **Witchcrafts**, *Nahum*, 3.4.

Behold, **I am against thee**, saith the Lord of hosts, and I will **discover** thy **skirts upon thy face**, and will **shew** the **Nations** thy **Nakedness**, and the **Kingdoms** thy **shame**, vers.5.

And I will cast **abominable filth** upon thee, and make thee vile; and I will set thee as a gazing stock, *vers.6.*

And saith John the Revelator, the **Kings** of the Earth **who** have **committed Fornication**, and **lived deliciously with her**, shall **bewail** her, and **lament** for her, when they shall see the **smoke of her burning**, Revel.17.9.

Standing afar off, for the **fear** of her **torment**, saying, **Alas, Alas**, that great **City Babylon**, that **mighty City**, for in **one hour** is thy **Judgement come**, vers.10.

And the **Merchants** of the Earth shall

weep and mourn over her, for no man buyeth her Merchandize any more, ver. 11.

For a mighty Angel took up a stone like a great Millstone, and cast it into the Sea, saying, Thus with violence shall that great City Babylon be thrown down, and shall be found no more at all, Rev. 18. 21.

For I saw a Beast rising out of the Sea, having seven heads and ten horns, and upon his horns ten Crowns, and upon his heads the names of Blasphemy, Revel. 13. 1.

And saith John the Revelator, The ten horns which thou sawest, are ten Kings, which have received no Kingdom as yet, but receive power as Kings one hour with the Beast, Revel. 17. 12.

These have one mind, and shall give their power & strength to the Beast, v. 13.

These shall make war with the Lamb, and the Lamb shall overcome them, for he is Lord of Lords, and King of Kings; and they that are with him, are called, and chosen, and faithful, vers. 14.

And the ten horns which thou sawest upon the Beast, these shall hate the Whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire, verse 16.

For

For **God** hath **put** it **into** their **hearts** to **fulfill** his **will**, and **to agree**, and give **their Kingdom to the Beast**, until the words of God be fulfilled, *verſ.* 17.

Therefore, **Rejoyce over her**, thou **Heavens**, and ye **holy Apoſtles** and **Prophets**, for **God** hath **avenged you on her**, Rev. 18. 20.

For in **her** was found the **Blood** of **Prophets** and of **Saints**, and of **all** that **were** ſlain upon the Earth, verſ. 24.

For ſaith Saint John, I ſaw the **Woman drunken** with the **Blood** of the **Saints**, and with the **Blood** of the **Martyrs** of **Jeſus**; And when I ſaw her, I wondred with great Admiration, *Revel.* 17. 6.

And as there is ſpiritual Whoredom, Fornication, filthineſs, and Adultery; ſo alſo there is ſpiritual Drunkenneſs, Blindneſs, night and darkneſs, which many times are the cauſes of ſtumbling and falling.

For ſaith the Lord by his Prophet, Stay your ſelves, and wonder; cry ye out, and cry, They are **drunken**, but not with wine; they ſtagger, but not with ſtrong drink, Iſa. 29.

For the Lord hath [illegible] poured out upon them the

the Spirit of deep sleep, & hath closed your eyes; the Prophets and your Rulers, the Seers hath he covered, vers. 10.

And the vision of all is become unto you as the words of a Book that is sealed, which men deliver to one that is Learned, saying, Read this I pray thee; and he saith, I cannot, for it is sealed, vers. 11.

And the Book is delivered to him that is not Learned, saying, Read this I pray thee, and he saith I cannot, for it is sealed, vers. 12.

Wherefore the Lord said, Forasmuch as this People draw near me with their mouth, and with their Lips do honour me, but have removed their heart far from me; and their fear towards me is taught by the precepts of men, vers. 13.

Therefore, Behold, I will proceed to do a marvellous work among this People, Even a marvellous work and a wonder; for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid, vers. 14.

Therefore night shall be upon you, and ye shall have no vision, and it shall be dark unto you, that ye shall not divine, and the Sun shall go down over the Pro-

phets,

phets, and the day ſhall be dark over them, Micah 3.6.

Then ſhall the Seers be aſhamed, and the Diviners confounded, yea, they ſhall all cover their Lips, for there is no anſwer of God, verſ. 7.

Therefore is Judgement far from us, neither doth Juſtice overtake us; we wait for Light, but behold obſcurity; for brightneſs, but we walk in darkneſs, *Iſa.* 59.9.

We grope for the wall like the blind, and we grope as if we had no eyes; we ſtumble at noon day as in the night; we are in deſolate places as dead men, *verſe* 10.

For ſaith our Saviour, This Peoples heart is waxen groſſe, and their Ears are dull of hearing, and their eyes have they cloſed, Mat. 13.15.

For thus ſaith the Lord, Becauſe *Ephraim* hath made many Altars to ſin, Altars ſhall be unto him to ſin, *Hoſ.* 8.11.

For they have choſen their own wayes, and their ſoul delighteth in their abominations, Iſa. 66.3.

—I alſo will chuſe their deluſions, and will bring their fears upon them; becauſe when I called, none did anſwer; when I ſpake they did not hear: but they did

did **Evil** before mine Eyes, and chose that in which I **delighted** not, *vers.* 4.

They would none of my **Counsel**, they despised all my **Reproof**, Prov. 1. 30.

Therefore they shall eat the Fruit of their **own way**, and be filled with their **own devices**, vers. 31.

For the **turning away** of the simple shall slay them, and the **prosperity** of fools shall destroy them, *vers.* 32.

For that **wicked one** shall be revealed, Even **him whose coming** is after the **working of Satan**, with all **power**, and **signs**, and **lying wonders**, 2 Thes. 2. 9.

And with all **deceiveableness** of **unrighteousness** in **them that perish**; Because **they receive not the Love of the Truth**, that **they might be saved**, vers. 10.

And for this cause God shall send them **strong delusions**, that they **should believe a Lye**, vers. 11.

That they all may be **damned** who believe not the **Truth**, but have **pleasure in unrighteousness**, vers. 12.

And as there is carnal and spiritual drunkennesses, blindness, night and darkness, as well of carnal and spiritual Adulteries, Fornication, Uncleanness, and Whoredom; so also there

there are thefts, both carnal and ſpiritual, which are as dangerous, and of as ſad conſequence in order to the ſinking of a ſoul, as the other.

For ſaith the Lord to Iſrael of old, *Exod.* 20.15. Thou ſhalt not **ſteal.**

And ſaith Moſes the ſervant of the Lord, Ye ſhall **not ſteal**, nor **deal falſely**, neither **lie one** to **another**, Levit.19.11.

And this was the prayer of Agar, *Prov.* 30.7. Two things (*ſaith he*) have I required of thee, deny me them not before I die.

Remove far from me **vanity** and **lyes**; give me neither **poverty** nor **riches**; **feed** me **with food convenient** for me, verſ. 8.

Leſt I be **full** and **deny** thee, and ſay, **who is the Lord**? or leſt I be **poor**, and **ſteal**, and **take the Name of my God in vain**, verſ.9.

And this is that which was found fault with all in Iſrael of old: for ſaith the Lord, Will ye **ſteal, murder**, and **commit Adultery**, and **ſwear falſely**, and burn **incenſe** unto **Baal**, Jer.7.9.

And come and ſtand before me in **this** houſe, which is called by my Name, and ſay, we **are delivered** to **do all theſe abominations**? ver.10. Is

Is this houſe, which is called by my Name, become a den of Thieves in your Eyes? Behold, I have even ſeen it, ſaith the Lord, *verſ.* 11.

Therefore, I will caſt you out of my ſight, as I have caſt out all your Brethren; Even the whole ſeed of *Ephraim*, verſ. 15.

Therefore ſaith the Lord to Jeremiah, **Pray not thou for this People, neither lift up cry nor Prayer for them**; neither make **Interceſſion** to me, **for I will not hear thee**, verſ 16.

Therefore ſaith our Apoſtle, Let him that **ſtole ſteal no more**, but rather let him **labour, working** with his **hands** the **thing that is good**, that he may have to give to him that needeth, *Epheſ.* 4. 28.

But unto the **wicked God ſaith**, What haſt thou to do to **declare** my **Statutes**, or that thou ſhouldſt take my **Covenant in thy mouth**? Pſal. 50. 16.

Seeing thou **hateſt Inſtruction**, and **caſteſt my words behind thee**, verſ. 17.

When thou ſaweſt a **Thief**, THEN thou **conſenteſt with him**, and haſt been **partaker** with **Adulterers**, verſ. 18.

Theſe things haſt thou done, and I **kept ſilence**; thou thoughteſt that I was altogether

ther ſuch a one as thy ſelf: but I **will reprove thee**, and ſet them in order before thine Eyes, *verſe* 21.

Now conſider this ye that forget God, leſt he tear you in Pieces, and there be none to deliver, *verſ.* 22.

For neither **Thieves**, nor **Covetous**, nor **Drunkards**, nor **Revilers**, nor **Extortioners**, ſhall inherit the Kingdom of God, 1 *Cor.* 6. 10.

And ſaith the Lord to the Thief upon a ſpiritual account, *Jer.* 23. 28. The Prophet that hath a **Dream**, let him tell a **Dream**; and he that hath my **Word**, let him **ſpeak** my **Word** faithfully; for what is the chaff to the Wheat?

Is not my **Word** like a fire, and like a Hammer that breaketh the Rocks in pieces? *verſ.* 29.

Therefore, Behold I am againſt the **Prophets**, ſaith the Lord of hoſts, that ſteal my **Word** every man from his neighbour, *verſ.* 30.

Behold, I **am againſt the Prophets** that uſe their **tongue**, and ſay, **He ſaith**, *verſe* 32.

Behold, I am **againſt them** that **prophesie falſe Dreames**, ſaith the Lord, and

do

do **tell them**, and do cause my People **to** Erre by their **Lyes**, and by their **Lightneſs**; yet I **ſent them not, neither commanded them** : therefore they ſhall not profit this People at all, ſaith the Lord, *verſe* 33.

For the **leaders** of this **People** cauſe them to Erre, and they that are led by them, are **deſtroyed**, Iſa. 9. 16.

For ſaith the Prophet, The **Idols** have ſpoken **vanity**, and the **Diviners have ſeen a Lye**, and have told **falſe** Dreams; they **comfort in vain**, therefore **they went away as a Flock**, Zech. 10. 2.

Therefore it ſhall come to paſſe, ſaith the Lord of hoſts; that I will **caſt off** the **names of the Idols** out of the **Land**, and they ſhall **no more** be **remembred** : and alſo I will cauſe the Prophet & the unclean ſpirit to paſſe out of the Land, *Zech.* 13. 2.

For what profiteth the **graven Image**, that the maker thereof hath graven it; the **Molten Image**, and a **teacher of Idols**, that the maker of his work **truſteth** therein, to make him **dumb Idols**? Habakkuk 2. 18.

For, **Woe** unto him that ſaith to the **wood, Awake**, and to the **dumb ſtone, Ariſe**,

riſe, it **ſhall teach**, Behold, it is laid over with gold and ſilver, *verſ.* 19.

For all the **gods** of the Heathens are **Idols**; but the Lord maketh the Heavens, *Pſal.*96.5.

For our God is in the Heavens, he hath done whatſoever he pleaſeth, *Pſal.*115.3.

But their **Idols** are **ſilver** and **gold**, the **works** of **mens hands**, verſ.4.

They have **mouths**, but they **ſpeak not**; *Eyes* have they, but they **ſee not**, verſ.5.

They have Ears, but they **hear not**; *Noſes* have they, but they **ſmell not**, verſe 6.

They have **hands**, but they **handle not**; feet have they, but they **walk not**; neither **ſpeak** they **through their Throat**, verſe 7.

They that **make them**, are **like unto them**: and **ſo are** all they that **put their truſt in them**, verſ.8.

For they ſhall be **aſhamed**, and alſo **confounded** all of them; they ſhall go to **confuſion together** that are **makers of Idols**, Iſa.45.16.

And thus, The **Loftineſs** of man ſhall be bowed down, and the **haughtineſs** of man ſhall be made low; and the Lord alone

alone ſhall be Exalted in that day; and the **Idols** he ſhall **utterly aboliſh**, Iſa.2. 17.18.

Therefore, LITTLE CHILDREN, **keep your ſelves from Idols**, 1 Joh.5.11.

And, Be not **unequally yoked together** wi h **unbelievers**: for what fellowſhip hath **Righ:eouſneſs** with **Unrigh:eouſneſs**? and what **Communion** hath **Light** with **Darkneſs**?

And what **Concord** hath **Chriſt** with **Belial**? And what part hath he that **believeth** with an **Infidel**?

And what **agreement** hath the **Temple of God** with **Idols**? 2 Cor.6.14,15,16.

And ſaith the Aſſembly of Meſſengers and Elders, with the whole Church at Jeruſalem, It ſeemed good to the HOLY GHOST and to **us**, to lay upon you no greater **Burthen** then theſe **neceſſary things**, That ye abſtain from **meats offered unto Idols**, and from **Blood**, and from **things ſtrangled**, and from **Fornication**; from which if you ſhall **keep your ſelves**, **you ſhall do well**, Acts 15.28.

And concerning BLOOD, the LORD ſaid to NOAH and his SONS, before the LAW, to ISRAEL under the LAW, and

to

to BELIEVERS *under the* GOSPEL, *thus*;

1. *Before the* LAW, *Gen.* 9. 3. Every living thing that moveth ſhall be meat for you, even as the green Herb have I given you all things.

But fleſh with the **Blood** thereof, which **is the Life** thereof, ſhall ye not eat, ver. 4.

2. *Under the Law*, Ye ſhall eat no **manner of Blood**, whether it be of **Fowl**, or of **Beaſt**, in any of your dwellings, *Levit.* 7. 26.

Yea, Whatſoever ſoul it be that eateth any **manner of Blood**, even that ſoul ſhall be **cut off** from his People, *verſ.* 27.

Yea, Whatſoever man there be of the houſe of *Iſrael*, or of the ſtranger that ſojourneth among you, that **eateth any manner of Blood**, I will **cut him off** from amongſt the People, ſaith the Lord, *Levit.* 17. 10.

And he addeth theſe three **Reaſons** for it: For *(ſaith he)* the **Life** of the **Fleſh** is in the **Blood**.

2. And I have given it you upon the **Altar**, to **make an Atonement** for your **Soul**; for it is the **Blood**, that **maketh an Atonement** for the **Soul**, verſ. 11.

3. The **Blood of it** is for the **Life** there-

of; therefore I said to the Children of *Israel*, ye shall **eat the Blood** of no manner of Flesh, for the Life of all Flesh is the Blood thereof; whosoever eateth it shall be cut off, vers. 14.

Therefore, Be sure that thou eat not the **Blood**, for the Blood is the Life, and thou mayest not eat the Life with the Flesh, Deut. 12. 23.

Thou shalt not eat it, thou shalt pour it upon the Earth as water, vers. 24.

Thou shalt not eat it, that it may go well with thee, and with thy Children after thee, when thou shalt do that which is right in the sight of the Lord, vers. 25.

For,—Thou shalt not eat the Blood, thou shalt pour it upon the ground as water, Deut. 15. 23.

For this was the sin of Israel of old, at the smiting of the Philistines: For saith the Text, They smote the Philistines that day from Michmash to Ajalon, and the People were faint, 1 *Sam.* 14. 31.

And the People flew upon the spoil, and took Sheep, and Oxen, and Calves, and slew them on the ground, and the Peole did eat them with the Blood, verse 32.

And

And they told Saul saying, Behold the People **sin against the Lord**, in that they **eat with the Blood**; *And he said*, Ye have transgressed or dealt treacherously before me this day, *vers.* 33.

And *Saul* said, Disperse your selves among the People, and say unto them, Bring me hither every man his **Ox**, and every man his **Sheep**, and slay them here, and eat, and **sin not against the Lord in eating with the Blood**; And all the People brought every man his **Ox** with him that night, and slew them there, *vers.* 34.

For saith the Lord by his Prophet, *Eze.* 33. 25. Ye **eat with the Blood**, and lift up your Eyes **towards your Idols**, and **shed Blood**; and shall ye possesse the Land?

3. *Under the Gospel*, **Blood is forbidden** to Believers or Gospel Disciples; *For*, *say our Apostles*, As touching the Gentiles which believe, we have written and concluded, that they observe no such things (as washings and slayings) save onely that they keep themselves from **things offered unto Idols**, and from **Blood**, and from things **strangled**, and from **Fornication**, Acts 15.29. 21.25.

And said Peter the Apostle, Why tempt

ye God to put a **Yoke** upon the neck of the Diſciples, which neither we nor our Fathers **were able to bear.**

Then ſaid the whole Aſſembly, Verſ. 28. It ſeemed good to the **Holy Ghoſt**, and **to us**, to put upon you no **greater Burden** then theſe **neceſary things**, That ye abſtain from **meats offered** unto **Idols**, and from **Blood**, and from **things ſtrangled**, and from **Fornication.**

And ſaid John the Revelator in his Meſſage from the Lord Chriſt to the Angel of the Church of Thyatira, Rev. 2. 24, 25. **Unto you** I ſay, and to the reſt of *Thyatira*, As many as have not **this** Doctrine (*or the Doctrine of Jezebel*) and have not known the **depths** of **Satan** as they ſpeak, I will put upon you none **other burthen**; But **what** ye have already hold faſt till I come.

Therefore ſaid the Lord Chriſt, Take my **yoke upon you**, and learn of me, for I am meek and lowly of heart, and ye ſhall find reſt for your Souls; For my **yoke** is eaſie, and my burthen is light, *Matth.* 11. 29, 30.

For I ſay unto you, That except **your Righteouſneſs**, ſhall **exceed** the **Righteouſneſs** of the **Scribes** and **Phariſees**, ye

ye ſhall in no wiſe enter into the Kingdom of Heaven, *Mat.*5.20.

Ye have heard, that it was ſaid to them of old time, Thou ſhalt not **kill**: And whoſoever **killeth** ſhall be in danger of **Judgement**, verſ.21.

But I ſay unto you, that whoſoever **is angry** with his **Brother without a cauſe**, ſhall be in danger of the **Judgement**: and whoſoever ſhall **ſay** to his Brother, **Racha**, ſhall be in **danger** of the **Councel**: but whoſoever ſhall **ſay**, **Thou fool**, ſhall be in **danger** of **Hell fire**, verſ.22.

Again, Ye have heard that it hath been ſaid, An Eye for an Eye, and a **Tooth** for a **Tooth**, verſ.38.

But I ſay unto you, **Reſiſt not evil**: but whoſoever ſhall **ſmite** thee on the right Cheek, **turn to him** the other alſo, verſ.39.

And if any will **ſue thee at the Law**, and **take away thy Coat**, let him **have** thy **Cloak alſo**, verſ.40.

Alſo, Ye have heard that it hath been ſaid, Thou ſhall **Love** thy **Neighbour**, and **hate** thine Enemy, verſ.43.

But I ſay unto you, **Love** your **Enemies**, **Bleſſe** them that **Curſe** you, do **good** to them that **hate you**, and **pray** for them

them that **despitefully use you**, and **persecute** you, *vers.*44.

That **ye may be the Children** of your **Father** which is in **Heaven**; for he maketh his **Sun** to **Rise** on the **Evil** and on the **Good**, and sendeth **Rain** on the **Just** and the **Unjust**, vers.45.

For if ye **love them** which **love** you, what **reward have ye**? do not even the **Publicans** the same? *vers.*46.

Be ye therefore perfect, even as your Father which is in Heaven is perfect, *vers.*48.

Therefore, **Recompence** no man **Evil** for **Evil**, provide things honest in the sight of all men, *Rom.*12.17.

If it be possible, as much as lieth in you, live **peaceably with all men**, vers.18.

Dearly beloved, **avenge not your selves**, but **rather give place** unto **wrath**; for it is written, **Vengeance** is mine, I will repay it, saith the Lord, *vers.*19.

Therefore if thine **Enemy hunger**, **feed him**; if he **thirst**, **give him drink**: for in so doing thou shalt heap coals of fire on his head, *vers.*20.

Be not **overcome with Evil**, but **overcome Evil with Good**, vers.21.

There-

Therefore, If thou meet thine *Enemies Ox*, or his *Aſſe* going aſtray, thou ſhalt ſurely bring it *Back* to him again, *Exod.*23 4.

And Rejoyce not when thine *Enemy falleth*, and let *not thine heart be glad* when he ſtumbleth, *Prov.* 24.17.

Leſt the Lord ſee it, and it *diſpleaſe him*, and he turn away his wrath from him, *verſ.* 18.

Therefore, *Fret not* thy ſelf becauſe of *Evil men*, neither be thou *envious* at the *wicked*, verſ.19.

For there ſhall be *no reward* to *Evil men*, the *Candle* of the *wicked* ſhall *be put out*, verſ.20.

Again, *ye have heard*, *that men* verily *ſwear* by the greater, and *that* an *Oath* for confirmation is to *them* an end of all ſtrife, *Heb.* 6. 16.

And it was ſaid to them of *old time*, Thou ſhalt not *forſwear* thy ſelf, but ſhalt *perform* unto the Lord *thine Oathes*, Mat. 5.33.

But, *I ſay unto you*, *Swear not at all*, neither by *Heaven*, for it is Gods *Throne*, verſ.34.

Nor by the *Earth*, for it is his *Footſtool*; neither by *Jeruſalem*, for it is the City of the great King, v.35.

Neither ſhalt thou Swear by thy Head, becauſe thou canſt not make one *Hair* white or *Black*, ver.36.

But let your *Communication*, be *Yea*, *yea*, *Nay*, *nay*, for whatſoever is more then this cometh of evil. v.37.

Therefore ſaith the Apoſtle, *James* 5.12. But *above* (or before) *all things*, my Brethren, *Swear* not, neither *by Heaven*, neither *by* the *Earth*, neither by *any other Oath*, (*Therefore not by the contents of a Book*) But let your *yea*, be *yea*, and your *nay*, *nay*, (*And the Reaſon is added*) leſt you fall into *Condemnation*.

Therefore, *Lie not* one to another, ſeeing that ye have *put off* the *old man* with his *deeds*, and have *put on* the *new man*, which is *Renewed* in *Knowledge*, after

after the Image of him that Created him, *Col.* 3. 5. 10.

Wherefore putting away lying, speak every man truth with his neighbour, for we are members one of another, *Ephes* 4.25.

Therefore, So speak ye, and so do, as they that shall be judged by the Law of Liberty, *Jam* 2.12.

And here again, The conclusion of the whole matter, *Fear* God and keep his *Commandments*, for this is the whole duty of man, *Eccl.* 12.13.

Therefore, Lie not, steal not, Swear not, do not Commit Adultery, neither Spiritually nor Carnally, be not Proud, Covetous, nor an Idolater, nor a drunkard, nor a Railer, nor an Envious Person, nor a Murtherer, be no Blood-eater, nor no Blood-thirsty Person; But behave thy self to God, to thy Parents, to thy Prince, to thy Ancients, to thy Equals, to thy Inferiours, and to thy Enemies, so as the Lord in his word of Truth doth require, that so thy soul may have the benefit to Eternity.

For, Blessed are they that *do his Commandments*, that they may have right to Eat of the Tree of Life, that is in the midst of the Paradise of God, *Re.* 22.14.

For, *as thou hast the Privilledge of Eating of the Tree of Life by Reason of his disobedience; so now if ever he hopeth to have a taste of the tree of Life again, he must come to it by Repentance, Faith, & Obedience, which is the way of Christ in the Gospel Ordinances.*

For not every one that *saith* unto me, *Lord, Lord, Lord*, shall *enter into the Kingdom* of *Heaven*, but *he* that *doth the will of my Father which is in Heaven*, saith the Lord Christ, *Mat.* 7.21. Therefore be ye *doers* of the *Word*, and *not hearers onely*, lest ye *deceive your own Souls. Jam.* 1.22. For God shall bring *every Work into Judgement*, with *every secret thing*, whether it be *good*, or whether it be *Evil*, Eccl. 12.14.

THE END.